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Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#. 2111620153 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/26/2021 01:07 PM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:** ** *362 "STANLEY" Lender ID:AYF Cook, Illinois
MIN #: 100073000869484295 SIS #: 1-868-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION IT'S SUCCESSOR AND/OR ASSIGNS holder of a certain mortgage, made and executed by BRAD F. STANLEY AND ALMA G. STANLEY, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/11/2013 Recorded: 04/24/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1311404040, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE SOUTH 40 FEET OF THE NORTH 126 FEET OF LOT 8 IN BLOCK 21 IN MILLS AND SONS GREEN FIELDS SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERE OF RECORDED MAY25, 1915 AS DOCUMENT 5641206, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 01146-10271
Property Address: 1719 N 74TH AVE, ELMWOOD PARK, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION IT'S SUCCESSOR AND/OR ASSIGNS

On April 22nd, 2021

By: _____
TEREFE TEKLE, Vice-President

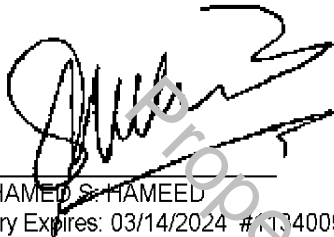
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas
COUNTY OF Denton

On April 22nd, 2021, before me, MOHAMED S. HAMEED, a Notary Public in and for Denton in the State of Texas, personally appeared TEREFE TEKLE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNFSS mv hand and official seal



MOHAMED S. HAMEED
Notary Expires: 03/14/2024 #11340097



(This area for notarial seal)

Prepared By:
Valencia Metcalf, NATIONSTAR MORTGAGE USA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office