## UNOFFICIAL COPY

Doc#. 2111639069 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/26/2021 10:50 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0120971833

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL NO. 19-36-200-022-0000; 19-36-200-023-

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that comin Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from sa'd Mortgage.

Said Mortgage dated JANUARY 22, 2016 executed by BENITA SCOTT, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORIGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recordled on FEBRUARY 01, 2016 as Instrument No. 1603250283 in the Office of the Recorder of Deeds for COOK (A) County, State of LLINOIS.

LEGAL DESCRIPTION: LOTS 22 AND 23 IN BLOCK 20 IN SECOND ADDITION TO HINKAMP & COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LL'NOIS.

PROPERTY ADDRESS: 7943 S CALIFORNIA AVE, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 20, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 20, 2021, before me, LISA M. CARTER, personally appeared TAWNYA RAINEY know to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

LISA M. CARTER (COMMISSION EXP. 09/28/2024)

**NOTARY PUBLIC** 

LISA M CARTER Notary Public - State of Idaho Commission Number 20181905 Commission Expires Sep 28, 2024

POD: 20210412

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MERS PHONE: 1-888-679-6377