UNOFFICIAL COPY

Please mail to: Consumers Cooperative Credit Union 1075 Tri-State Parkway, Ste 850 Gurnee, 1L 60031

Doc#. 2111639033 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 04/26/2021 09:44 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 03-32-234-027-0000

CT#

KNOW ALL MEN BY THESE PRESENTS,

That Mia Martinez, Director of Loan, Servicing as trustee for Consumers Cooperative Credit Union, 1075 Tri-State Parkway. Suite 850, Gurnee, IL 60031 of the County of LAKE and State of ILLINOIS DOES HEREBY CERTIFY that a certain mortgage dated the 17TH day of JUNE, in the year of 2016, made by SUSAN M TAYLOR AND JOHN TAYLOR WIFE AND HUSBAND, IN JOINT TENANCY to Consumers Cooperative Credit Union and recorded on JUNE 22ND, 2016 in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1617457085 in the office of THE RECORDER of COOK County in the state of ILLINOIS is, with the Note accompany it, fully paid, satisfied, released and disc larged.

LEGAL DESCRIPTION OF PREMISES: SEE ATTACHED APPENDIX

PIN 03-32-234-027-0000

Property address: 510 S CLEVELAND AVE, ARLINGTON HEIGHTS, ILLINOIS 60005

WITNESS my hand and scal this APRIL 12TH, 2021

Mia Martinez, Director of Loan Servicing

STATE OF ILLINOIS }

COUNTY OF LAKE 3 ss.

I, <u>THE UNDERSIGNED</u> a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that Mia Martinez, Director of Loan Servicing personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SHE signed, sealed and delivered the said instrument as <u>HER</u> free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this APRIL 12th, [2021]

Notary Public /

Commission Expires

This instrument was prepared by Consumers Credit Union, 1075 Tri-State Parkway, Ste 350 Gufnee L. 60031 Et. 11235422

"OFFICIAL SEAL"
ERICA L LINDSAY
Notary Public, State Of Illinois
My Commission Expires 07/23/2027

Commission No. 878775

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Appendix:

ALL THAT PARCEL OFLAND IN CITY OF ARLINGTON HEIGHTS, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 3 (EXCEPT THE NORTH 35.39 FEET THEREOF) AND ALL OF LOT 4 IN BLOCK 7 IN ARLINGTON HEIGHTS PARK MANOR BEING A SUBDIVISION OF THE EAST. 1/2 OF THE SOUTHEAST 1/4 OF SECITON 32 AND THE EAST 1/2 OF THE NORTHEAST 1/4, (LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD FORMERLY ILLINOIS AND WISCONSIN RAYLPOAD COMPANY) AS SECTION 32 ALL IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RDL
JIS. PIN

OF COOK

COUNTY CIENTES

OFFICE THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT 9257733 IN COOK COUNTY, ILLINOIS. PIN: 03-32-234-027-0000