

# UNOFFICIAL COPY

Recording Requested by:  
UnionBanCal Mortgage Corp.

When Recorded Return to:  
TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA. 92186



Doc# 2111740014 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/27/2021 10:00 AM PG: 1 OF 3

Property

## RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #4934667 CAMARENA COOK, County, Illinois  
MIN #100820947414410108 SIS#: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by GABRIEL CAMARENA AND VERONICA CAMACHO GUTIERREZ HUSBAND AND WIFE., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 12/05/2014 Recorded: 12/18/2014 as instrument No. 1435204063, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 10-28-424-085-0000  
Property Address: 4842 W. JARLATH STREET, LINCONWOOD, IL 60712

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


*Handwritten signature*

S y  
P 3  
S y-1  
M      
SC      
E      
INT MB  
D

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RELEASE OF MORTGAGE PAGE 2 OF 2  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On **MAR 3 1 2021**

By:   
JULIE JOJIC, Assistant Secretary


### Certificate of Acknowledgment

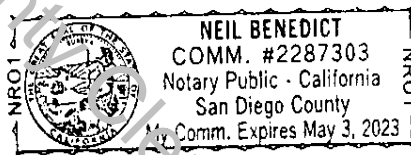
State of California )  
County of San Diego )

On **MAR 3 1 2021**, before me, NEIL BENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

  
NEIL BENEDICT  
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: JAMES FURRER UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

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LOAN NO.: 4741441010

Loan Name: **GABRIEL CAMARENA AND VERONICA CAMACHO GUTIERREZ;  
HUSBAND AND WIFE**Property Address: **4842 W JARLATH ST, LINCONWOOD, ILLINOIS 60712****EXHIBIT "A"  
LEGAL DESCRIPTION OF PROPERTY**Legal Description: **PARCEL 1:**

THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 28, 404.73 FEET WEST OF THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 28; THENCE SOUTH 132.0 FEET TO A POINT ON THE NORTH LINE OF JARLATH AVENUE, 403.37 FEET WEST OF THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 28; THENCE WEST ALONG THE NORTH LINE OF JARLATH AVENUE 5.93 FEET TO A POINT ON THE NORTHEASTERLY RIGHT OF WAY LINE OF EDENS EXPRESSWAY; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF EDENS EXPRESSWAY 181.07 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 28 SAID POINT BEING 129.81 FEET WEST OF THE POINT OF BEGINNING, THENCE EAST ALONG SAID NORTH LINE OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 28, 129.81 FEET TO THE POINT OF BEGINNING;

ALSO

**PARCEL 2;**

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM SIMON PAUL NORSTROM AND HAZEL ADELE NORSTROM, HIS WIFE, TO HAROLD E. GERSTUNG AND ANNA A GERSTUNG, HIS WIFE, DATED APRIL 9, 1971 AND RECORDED APRIL 27, 1971 AS DOCUMENT NUMBER 21460951 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF JARLATH AVENUE AT A POINT 196.16 FEET EAST OF THE WEST LINE OF THE EAST 605.55 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28; THENCE RUNNING NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF EDENS EXPRESSWAY A DISTANCE OF 3.72 FEET; THENCE NORTH ALONG THE EAST LINE OF THE WEST 193.55 FEET OF THE EAST 605.55 FEET OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28 A DISTANCE OF 14.45 FEET; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL TO SAID RIGHT OF WAY LINE OF EDENS EXPRESSWAY A DISTANCE OF 23.74 FEET TO THE NORTH LINE OF JARLATH AVENUE; THENCE WESTERLY A DISTANCE 13.86 FEET ALONG SAID NORTH LINE OF JARLATH AVENUE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 10-28-424-085 Vol. 126

Property Address: 4842 W. Jarlath St., Lincolnwood, Illinois 60712

