

UNOFFICIAL COPY



This instrument prepared by:
CENTRAL BANK IL
340 May Mart Dr
Rochelle, IL 61068

Doc# 2111746097 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/27/2021 12:37 PM PG: 1 OF 2

And Return to:
CENTRAL BANK IL
ATTN: Justina Merritt
PO Box 49
Rochelle, IL 61068

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated **June 20, 2019** which was recorded on **July 11, 2019** in the office of the Recorder of Deeds for **Cook County, Illinois**, and is indexed as: **Document Number 1919241040**. This Mortgage was executed by **Sonal Umesh Patel and Umesh Patel** (Mortgagor) in favor of **CENTRAL BANK ILLINOIS** as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied. Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described: **880 Countryfield Lane, Elgin, Illinois 60120**.

LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION
TAX CODE NO.: 06-08-301-053-0000

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

DATED: February 5, 2021

BY: Brandon D Sveta
Brandon D Sveta
TITLE: Assistant Vice-President

S 1/2
P 2
S 1
NY 1
SC 1
E 1
INT 1

ATTEST: Dale A Wells
Dale A Wells
TITLE: Assistant Vice-President

STATE OF ILLINOIS,

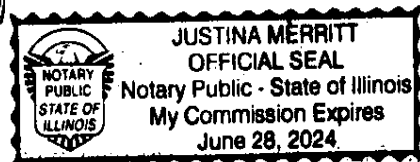
COUNTY OF OGLE ss:

The foregoing instrument was acknowledged before me this 3rd day of February, 2021 by Brandon D Sveta, Assistant Vice-President and Dale A Wells, Assistant Vice-President of CENTRAL BANK ILLINOIS, on behalf of the corporation.

My Commission expires:

6/28/24

Justina Merritt
Notary Public



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LEGAL DESCRIPTION

PARCEL ONE:

LOT 32 IN COUNTRYFIELD TOWNES, BEING A RESUBDIVISION OF LOTS 29 AND 30 IN BERNER ESTATES, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 2002 AS DOCUMENT NO. 0021328398, IN COOK, COUNTY, ILLINOIS.

PARCEL TWO:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE AS CREATED IN DECLARATION RECORDED MARCH 17, 2003 AS DOCUMENT NO. 0030363639.

Property of Cook County Clerk's Office

