

# UNOFFICIAL COPY

Doc# 2111717190 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/27/2021 02:29 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0543241954

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAMES P RITCHESKE AND ANNE T RITCHESKE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 01/26/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1704557010**.

Re-Record: REC DT: 02/22/2017 INST NO: 1705306127.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 06-28-103-025-0000

Property is commonly known as: 523 PHILIP DR, BARTLETT, IL 60103.

Dated this 23rd day of April in the year 2021

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 423527419 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MID1100719100000936631  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T52104-12:19:21 [C-3]  
ERCNIL1




\*D0075561580\*

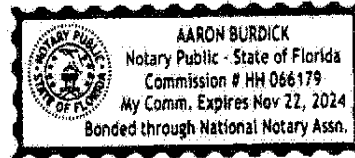
# UNOFFICIAL COPY

Loan Number 0543241954

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 23rd day of April in the year 2021, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 423527419 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100719100000936631  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T232104-12:19:21 [C-3]  
ERCNIL1



\*D0075561580\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 0543241954

'EXHIBIT A'

PARCEL 1: THE NORTHERLY 40.85 FEET OF THE SOUTHERLY 98.74 FEET OF LOT 5 IN FOUR SEASONS FINAL SUBDIVISION AND P.U.D. PLAT, PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1988 AS DOCUMENT NUMBER 88479485, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1991, AND KNOWN AS TRUST NUMBER 2274 TO ANTHONY RUBINO, JR. AND BARBARA L. RUBINO, AS JOINT TENANTS, DATED NOVEMBER 7, 1994 AND RECORDED DECEMBER 19, 1994 AS DOCUMENT NUMBER 04055810, AS SET FORTH IN THE DECLARATION OF COVENANTS, EASEMENTS AND RESTRICTION OF THE FOUR SEASONS CLUB TOWNHOUSE ASSOCIATION RECORDED OCTOBER 18, 1988 AS DOCUMENT NUMBER 88479485, IN COOK COUNTY, ILLINOIS.



\*423527419\*



\*D0075561580\*

Property of Cook County Clerk's Office