

# UNOFFICIAL COPY

Doc#: 2111720134 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/27/2021 09:13 AM Pg: 1 of 2

## SPECIAL WARRANTY DEED

Dec ID 20210401607007  
ST/CO Stamp 1-472-125-456 ST Tax \$162.00 CO Tax \$81.00  
City Stamp 0-398-383-632 City Tax: \$1,701.00



19NW7139292NR  
1081 AD

Completed By: Ginali Associates, P.C.  
947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE, made on the 17<sup>th</sup> day of March, 2021, by and between **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2010-CTT**, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and as **CTT LAND TRUST 8002385682**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, **CTT LAND TRUST 8002385682** and its assigns, FOREVER, all the following described real estate, situated in the County of **COOK**, State of Illinois known and described as follows, to wit:

UNIT NO. 12G IN 1150 LAKE SHORE DRIVE AS DELINEATED UPON SURVEY OF LOT 1 IN M. E. DORMAN'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 OF THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND ALSO SUB-LOT 1 (EXCEPT THAT PORTION THEREOF CONVEYED TO THE CITY OF CHICAGO FOR ALLEY PURPOSES BY DEEDS RECORDED AS DOCUMENT NUMBERS 3115419 AND 3293926) IN THE SUBDIVISION OF LOT 29 IN HEALY'S SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 132 1/2 FEET THEREOF) OF BLOCK 1 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTION 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1977 AND KNOWN AS TRUST NUMBER 1150 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24189539, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY).

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part **CTT LAND TRUST 8002385682** and its assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second **CTT LAND TRUST 8002385682** and its assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: **17-03-200-063-1113**

Address of the Real Estate: **1150 N. LAKE SHORE DR. 12G, CHICAGO, IL 60611**

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

**U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS  
INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE  
FOR THE RMAC TRUST, SERIES 2016-CTT**  
by Rushmore Loan Management Services, LLC  
appointed Attorney In Fact



By: Alexander Peters, Assistant Vice President  
Pursuant to a **delegation of authority**  
7600353247

Property of Cook County Clerk's Office

MAIL TO:

Arvon Spivack  
566 W. Lake St  
Chicago, IL 60611

SEND SUBSEQUENT TAX BILLS TO:

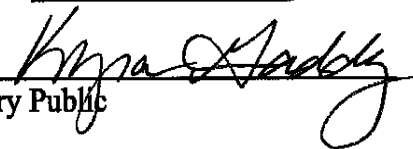
Jacquelyn Vaughn  
1150 N. Lake Shore Dr. Unit 12G  
Chicago, IL 60611

STATE OF TEXAS

DALLAS COUNTY

On this date, before me personally appeared Alexander Peters,  
acknowledged that she/he executed the same as her/his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of  
TEXAS aforesaid, this 17th day of March, 2021.

  
Notary Public

My term Expires: \_\_\_\_\_

