UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 Doc#. 2111739130 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/27/2021 09:36 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Return To: Rae Bodonyi/ AEG 5455 Detroit Rd, Suite B Sheffield Village, Ohio 44054 445-716-1820

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

572 3580-01

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt who too is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO BRIDGET L PHILLIPS AN UNMARRIED WOMAN, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24TH day of FEBRUARY, 2020, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 2006910028, to the premises therein described as follows: situated in the County of COOK State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-02-100-082-1306, 03-02-100-082-1340 AND 03-02-100-082-1341

Address(es) of premises: 115 PRAIRIE PARK DR UNIT # 303 WHEELING IL 60090

witness r	viy n	and a	ına se	ai, tr	11S I 3	$\mathbf{S} \mathbf{I} 0$	lay () I A	PKIL,	ZUZ 1.
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By: CHRISTOPHER M BAILEY, 1ST MTG SVC SUP

This instrument was prepared by Cassandra Lyday, Loan Operations, 201 South State Street, Hampshire, L 50140

STATE OF ILLINOIS

SS

COUNTY OF KANE

On this 1ST day APRIL, 2021, before me, the undersigned Notary Public, personally appeared CHRISTOPHER M BAILEY known to be the 1ST MTG SVC SUP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Other Kuttal

Residing at ILLINOIS

CEFICIAL SEAL THERINE PULTORA

Notary Public in and for the State of Illinois

My commission expires

HAT FERING FOLLOWS HOTE AN FUELO - STATE OF ILLINOIS HOTE CANSISSION EXPIRES:02/20/22

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Legal Description

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT NUMBER(S) 3-303, P-3-16 AND P-3-17 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 03, 2005 AS DOCUMENT NUMBER 0506203148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USF STORAGE SPACE S-3-16, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.

Permanent Index #'s: 03-02-100-082-1506 (Vol. 231)

Property Address: 115 Prairie Park Dr, Unit #303, Wheeling, Illinois 60090