## UNOFFICIAL COPY \*211841896\*

Doc# 2111841006 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/28/2021 10:52 AM PG: 1 OF 2

## RELEASE DEED -

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICACO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Julio Rodriguez married to Yesenia Cortez, their legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dated the 22<sup>nd</sup> day of May 2019, recorded May 29<sup>th</sup>, 2019 in the Recorder's Office of Cook County, Illinois as Document No 1914949283 to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 3 IN BLOCK 3 IN FIELD BOULEVARD ADDITION TO IRVING PARK OF THE EAST ½ OF THE WEST ½ OF THE SOUTHWEST ¼ OF SEC (ION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 13-13-319-019-0000

Address of Premises: 4152 N. Sacramento Ave., Chicago, IL 60613

WITNESS my hand and seal this 9th Day of March, 2021.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

Its: Chief Lending Officer

This instrument was prepared by and after recording mail to:

Nick Gregor Chicago Patrolmen's FCU 1407 W. Washington Blvd Chicago, IL 60607

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	,
COUNTY OF COOK	;

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Chief Lending Officer of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director of Portfolio Management, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 9th Day of March, 2021.

Notary Public

SOM CO

CA-FICIAL SEAL
JANET, I FRANCO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXCURS OF 18/23