

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
JUANITA BLAKEY  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#. 2111855086 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/28/2021 01:41 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY: JUANITA BLAKEY**

Loan #: \*\*\*\*\*1447  
Investor Loan #: 0208961052  
MIN: 100010300257514471  
MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): OSVALDO DIAZOriginal Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS**Dated: 06/22/2012 Recorded: 07/17/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1219949036Loan Amount: **\$152192.00**

Legal Description: **THE SOUTH 1/2 OF THE WEST 151 FEET OF LOT 66 IN F. H. BARTLETT'S AERO FIELDS BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE SOUTH EAST 1/4 OF SAID SECTION 33, EXCEPT IN THE RECORDERS OFFICE ON DECEMBER 5, 1922 IN PLATS, PAGE 20 IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **19-33-401-052-0000**County: Cook County, State of IllinoisProperty Address: 8351 LECLAIRE AVE BURBANK, IL 60459IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/14/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS**

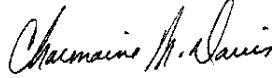
By: Name: **LINDA B. JENNINGS**Title: **Assistant Secretary**

# UNOFFICIAL COPY

STATE OF Virginia }  
COUNTY OF Henrico } s.s.

On **04/14/2021**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LINDA B. JENNINGS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**  
My Commission Expires: **08/31/2022**  
Commission #: **318745**

**CHARMAINE M. DAVIS**  
**NOTARY PUBLIC**  
**COMMONWEALTH OF VIRGINIA**  
**COMMISSION ID# 318745**  
**MY COMMISSION EXP. AUG. 31. 2022**

Drafted By: **JUANITA BLAKEY**

Property of Cook County Clerk's Office