UNOFFICIAL COPY

When recorded mail to:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523 Doc#. 2111808057 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/28/2021 11:53 AM Pg: 1 of 3

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

21006619 ACC

RELEASE DEED

KNOW ALL MEN BY THESE PRESFINTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto JOHN MELLIOS, A SINGLE MAN Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 6" of September A.D. 2020 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 22nd day of October A.D. 2020 as Document Number 2029608059 the premises therein described situated in the County of Cook State of Illinois, as follows, to wit:

P.I.N. 17-22-300-079-1012 & 17-22-300-079-1083

REAL PROPERTY COMMONLY KNOWN AS: 1601 S STATE ST UNIT 3C, CHICAGO, IL 60616-1371

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 18th day of February A.D. 2021.

EVE**RGREEN BAN**K GROUP

Paul I Veale

Executive Vice President

EVERGREEN BANK GROUP

Attest:

Elizabeth K Pierson

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

28048873

2111808057 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS **COUNTY OF** COOK

I, Luz E Rodriguez-Diaz

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand nd ik and notarial seal this 18th day of February A.D 2021.

OFFICIAL SEAL LUZ E RODRIGUEZ-DIAZ NOTARY PUBLIC, STATE OF ILLINOIS Olympia Clarks Office My Commission Expires 10/8/2023

2111808057 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

UNIT R-3C AND UNIT PS-40 IN THE STATE PLACE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 8 FEET OF THE WEST 45 FEET OF THE EAST 70 FEET OF LOT 10, ALL OF LOT 11 AND SO MUCH OF LOT 12 AS LIES SOUTH OF THE SOUTH LINE OF 16TH STREET, IN BLOCK 4 IN CLARKE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 6.10 CHAINS OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 34 FEET OF SAID LOTS TAKEN FOR WIDENING STATE STREET AND EXCEPT THE EAST 25 FEET OF SAID LOT 10, THE EAST 25 FEET OF THE SOUTH 49.15 FEET OF SAID LOT 11, THE EAST 28 FEET OF THE NORTH 17.95 FEET OF SAID LOT 11, AND THE EAST 28 FEET OF SOUTH 42.10 FEET OF SAID LOT 12 WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0428834014 TOGETHER WITH EL THE ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

1601 S STATE ST UNIT 3C CHICAGO IL 60616-1371

PERMANENT TAX NO.: 17-22-300-079-1012 & 17-22-300-079-1083