## UNOFFICIAL COPY

Doc#. 2111812221 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/28/2021 04:06 PM Pg: 1 of 2

Return To:

**LIEN SOLUTIONS** PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

LIBERTYVILLE BANK AND TRUST, N.A.

NICOLE SHAMROCK 1200 S MILWAUKEE ROAD LIBERTYVILLE, IL 60048

ATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Libertyville Bank and Trust, N.A. does hereby certify that a certain Mortgage, bearing the date 12/14/2018, made by 3538 Fromont Inc., to Libertyville Bank and Trust, N.A., on real property located in Cook County, State of Illinois, with the address of 3538 N. Fremont Street, Chicago, IL, 60657 and further described as:

Parcel ID Number: 14-20-405-030-0000, and recorded in the office of Cook County, as Instrument No: 1900718027, on 01/07/2019, is fully paid, satisfied, or otherwise discharged.

Along with an Assignment of Rents dated the 14th day of December, 2018, with Instrument number 1900718028 Description/Additional information: LOT 40 IN BLOCK 2 IN CANNELL'S SHEFFIELD AVENUE ADDITION IN THE CH'S OFFICE EAST 1/2 OF THE SOUTHEAST 114 OF SECTION 20. TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 507 N. Milwaukee Avenue, Libertyville, IL, 60048

Dated this \$4/09/2021

Lender Libertyville Bank and

By Lukesz Moryl

Its: Assistant Vice President

By: William Sargent Its: Vice President

## **UNOFFICIAL COPY**

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Libertyville Bank and Trust, N.A., and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/09/2021

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

A Property of Cook County Clerk's Office NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/25/2022