# UNOFFICIAL COPY

21NW714H575K D6 Prepared by and after recording return to:

Troutman Pepper Hamilton Sanders LLP 2000 K Street, N.W. Washington, DC 20006 Attention: Henry Liu, Esq.



Doc# 2111819039 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/28/2021 03:08 PM PG: 1 OF 3

## ASSIGNMENT OF SECURITY INSTRUMENT

(Kenwood Portfolio)

### KNOW ALL MEN BY THESE PRESENTS:

THAT WALKER & DUNI OP LLC, a Delaware limited liability company, whose address is 7501 Wisconsin Avenue, Suite 1260E Bethesda, Maryland 20814 ("Lender"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns and delivers to FANNIE MAE, a corporation organized and existing under the laws of the United States, whose address is c/o Walker & Dunlop, LLC, 7501 Wisconsin Avenue, Suite 1200E, Bethesda, Maryland 20814, its successors, participants and assigns, all right, title and interest of Lender in and to the following:

A Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Security Instrument") entered into by JW KENWOOD LLC, an Illinois limited liability company and JW CALIFCRNIA LLC, an Illinois limited liability company (collectively, the "Borrower"), for the benefit of Lender, dated as of the 23rd day of April, 2021, and recorded concurrently herewith, securing the payment of a Multifamily Note, dated of even date with the Security Instrument, in the original principal amount of \$7,370,000 made by the Forrower, payable to the order of Lender, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

This Assignment of Security Instrument shall be governed in all respects by the laws of the state in which the aforementioned instrument was recorded and shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE AND ACKNOWLEDGEMENT APPEAR ON FOLLOWING PAGE]

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IN WITNESS WHEREOF, Len	der has caused its name to be signed hereto by its authorized officer
this direction day of April	, 2021, to be effective as of the date of the Security Instrument.

#### LENDER:

WALKER & DUNLOP, LLC,

a Delaware limited liability company

By:

(Seal)

Paula Battista Vice President

Commonwarth ACKNOWLEDGMENT
STATE OF May Sach userts
COUNTY OF No Chill

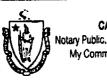
On this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2021, before me, the undersigned officer, personally appeared Paula Battista on behalf of WALKER & DUNLOP, LLC, a Delaware limited liability company (the "Company"), and as a Vice President of the Company, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Company as such Vice President.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Cascy Salveira, Notary Public

My Commission expires: June 7,2024

[SEAL]



CASEY L. SALVATORE

Notary Public, Commonwealth of Massachusetts My Commission Expires June 07 2024

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### EXHIBIT A LEGAL DESCRIPTION

#### PARCEL 1:

LOTS 13 AND 14 IN HAINES, SIDWAY AND LAYTON'S SUBDIVISION OF BLOCK 6 OF WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PERMANENT INDEX NUMBER:

20-02-311-018-9500

ADDRESS: 812-822 E. 46th STREET, CHICAGO, ILLINOIS 60653

#### PARCEL 2:

THE SOUTH 5 FEET OF LOT 15 AND ALL OF LOTS 16, 17 AND 18 IN BLOCK 1 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PERMANENT INDEX NUMBERS:

13-13-307-027-0000

13-13-307-036-0000

ADDRESS: 4314-4322 N. CALIFORNIA AVENUE, CHICAGO, LL INOIS 60618

#### PARCEL 3:

LOTS 40, 41, 42, 43 AND 44 IN BLOCK 1 IN CIRCUIT COURT PARTITION OF THE EAST 15.08 CHAINS OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH FAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PERMANENT INDEX NUMBER:

20-03-428-001-0000

ADDRESS: 733-743 E. 46<sup>TH</sup> STREET, CHICAGO, ILLINOIS 60618 AND 4601-4611 S. EVANS AVENUE, CHICAGO, ILLINOIS 60618