

# UNOFFICIAL COPY

Doc#. 2111820088 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/28/2021 08:42 AM Pg: 1 of 2

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## KNOWN ALL MEN BY THESE PRESENTS

Properly Recorded  
Cook County Clerk's Office

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim John R. Baldwin and Deborah M. Baldwin, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6<sup>th</sup> day of March 2013, recorded March 25<sup>th</sup> 2013, in the Recorder's Office of Cook County, Illinois as Document No 1308449032 to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 11 IN BLOCK 90 IN FREDERICK H. BARTLETT'S 6<sup>TH</sup> ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 19-18-104-011-0000

Address of Premises: 5517 S. Sayre Avenue, Chicago, IL 60638

WITNESS my hand and seal this 16<sup>th</sup> Day of October, 2020.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION  
By:   
Its: Director of Portfolio Management

**This instrument was prepared by  
and after recording mail to:**

Nick Gregor  
Chicago Patrolmen's FCU  
1407 W. Washington Blvd  
Chicago, IL 60607

FIDELITY NATIONAL TITLE

OC 21001246

