

# UNOFFICIAL COPY

**PREPARED BY:**

Citizens Bank, NA - Consumer Loan Servicing  
One Citizens Bank Way  
Johnston RI 02919

Doc#: 2111820244 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/28/2021 10:20 AM Pg: 1 of 3

**WHEN RECORDED MAIL TO:**

Citizens Bank, NA - Consumer Loan Servicing  
One Citizens Bank Way  
Johnston RI 02919

**SUBMITTED BY: JILL RUSSO**

Loan #: 4507133067

---

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A, F/K/A RBS CITIZENS, N.A., F/K/A CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JOAN E NEBEL A SINGLE PERSON**

Original Mortgagee(s): **CHARTER ONE BANK, N.A.**

Dated: 03/10/2006 Recorded: 03/23/2006 as Instrument No: 0608221040

Loan Amount: **\$31000.00**

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **28-18-101-036**

County: Cook County, State of Illinois

Property Address: 6841 OAKVIEW COURT OAK FOREST, IL 60452

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/23/2021**.

**CITIZENS BANK, N.A, F/K/A RBS CITIZENS, N.A.,  
F/K/A CITIZENS BANK, N.A., SUCCESSOR BY  
MERGER TO CHARTER ONE BANK, N.A**

By: 

Name: **Stephanie Camara**

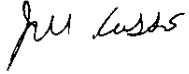
Title: **Officer**

# UNOFFICIAL COPY

STATE OF **Rhode Island** } s.s.  
COUNTY OF **Providence**

On **04/23/2021**, before me, **Jill Russo**, Notary Public, personally appeared **Stephanie Camara**, **Officer of CITIZENS BANK, N.A, F/K/A RBS CITIZENS, N.A., F/K/A CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**Jill Russo**  
**Notary Public - State of Rhode Island**  
**Commission Expires**  
**November 10, 2024**

Notary Public: **Jill Russo**  
My Commission Expires: **11/10/2024**  
Commission #: **766119**

Drafted By: **JILL RUSSO**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## SCHEDULE "A"

UNIT NUMBER 6841 IN THE OAKRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING-DESCRIBED TRACT OF LAND: LOTS 1, 2, 3 AND 4 (EXCEPTING THE EASTERLY 50.00 FEET DEDICATED TO THE PEOPLE OF THE STATE OF ILLINOIS FOR ROADWAY PURPOSES) IN OAKRIDGE PLANNED UNIT DEVELOPMENT SUBDIVISION, BEING PART OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0420319134, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX ID# 28-18-101-036

Property of Cook County Clerk's Office