## UNOFFICIAL COPY

Doc#, 2111820331 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/28/2021 01:06 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 2005743618

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 10-16-306-055-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said wortgage.

Said Mortgage dated APRIL 19, 2019 executed by Ef AV A C. HEET AND BENJAMIN J HEET, WIFE AND HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 23, 2019 as Instrument No. 1911306017 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 6 (EXCEPT THE EAST 9 FEET THEREOR), 200 THE EAST 21 FEET OF LOT 7 IN BLOCK 5 IN SUFFIELD TERRACE, A SUBDIVISION OF PART OF LOT 10 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. AS PER PLAT PLCORDED NOVEMBER 30, 1927 AS DOCUMENT NO. 9856150, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5323 ARCADIA ST, SKOKIE, IL 60077

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 20, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

EMILY POTTLE

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss. On APRIL 20, 2021, before me, CHRISTY BROWN, personally appeared EMILY POTTLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NORTGAGEE, AS

NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation

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executed the same

CHRISTY BROWN (COMMISSIONE)

**NOTARY PUBLIC** 

CHRISTY BROWN Notary Public - State of Idaho Commission Number 65063 My Commission Expires Feb 13, 2027

POD: 20210415

RP80201171M - LR - IL

MIN: 100369319030001025

MERS PHONE: 1-888-679-6377