

UNOFFICIAL COPY

When Recorded Return To:
PHH Mortgage Corporation
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2111820336 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/28/2021 01:09 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PLAZA HOME MORTGAGE, INC.**, WHOSE ADDRESS IS **4820 EASTGATE MALL, STE 100, SAN DIEGO, CA 92121**, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **FREEDOM MORTGAGE CORPORATION**, WHOSE ADDRESS IS **907 PLEASANT VALLEY AVE, SUITE 3, MOUNT LAUREL, NJ 08054**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/27/2017, and made by **JAMES A. KLOCKOWSKI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS MORTGAGEE, AS NOMINEE FOR **PLAZA HOME MORTGAGE INC.**, ITS SUCCESSORS AND ASSIGNS and recorded 11/21/2017 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 1732542038**. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE NORTH 1/2 OF LOT 352 ALL OF LOT 353 AND THE SOUTH 1/2 OF LOT 354, IN FRANK DELUGACH'S KEDZIE BEVERLY HILLS SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-13-106-018-0000

Property is commonly known as: 10455 S ALBANY AVE, CHICAGO IL 60655-2013.

Dated on 04/19/2021 (MM/DD/YYYY)
PLAZA HOME MORTGAGE, INC.

By: 
Donna Lee Valenzano

Vice President

STATE OF Florida COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on 04/19/2021 (MM/DD/YYYY), by Donna Lee Valenzano

as Vice President of **PLAZA HOME MORTGAGE, INC.**, who, as such vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Kayla Murphy

Notary Public - STATE OF Florida
Commission expires: JUN 21 2023



Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
PHH03 422238349 PHH03-REQ T182103-11:32:53 [C-1] FRMIL1



D0072835336