

UNOFFICIAL COPY

Doc#: 2111821097 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/28/2021 12:19 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **Audrey B Trumble**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 38996478
Ref Number: 8017316715
Tax ID: 13-02-402-002-0000

5/12/2021

Property Address:

4355 W HOLLYWOOD AVE
CHICAGO, IL 60646

IL0v2M-RM-SNA38996478 E 4/23/2021 LRP01-OFF

This space for Recorder's use

MIN #: 100030034525621464

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **VINUS PATEL AND DHARMISTHA PATEL, HUSBAND AND WIFE**

Date of Mortgage: 5/27/2020 Original Loan Amount: \$437,000.00

Recorded in Cook County, IL on: 8/28/2020, book N/A, page N/A and instrument number 2024125106

Property Legal Description:

LOT 32 IN AUGUST ERICKSON'S NORTH KOSTNER SUBDIVISION OF THAT PART OF LOT 13 LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD OF COOK'S SUBDIVISION THAT PART OF THE EAST 1/2 OF THE FRACTIONAL SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY,

38996478

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8017316715

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ILLINOIS. 13-03-402-002-0000 VOLUME 320

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/23/2021**

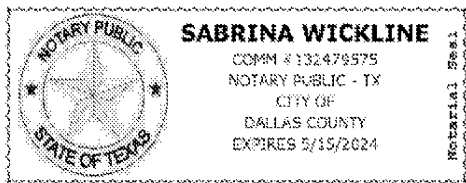
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

By:  _____
Ratanaphone M Vilaylueth, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **4/23/2021**, by **Ratanaphone M Vilaylueth, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

Sabrina Wickline
(Printed Name)

My Commission Expires : **5/15/2024**