

UNOFFICIAL COPY

Doc#. 2111821029 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/28/2021 11:08 AM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 4772414159

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TUAN A BUI AND LAUREN VENDETTI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 07/19/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1821919198**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-36-111-022-1001

Property is commonly known as: 2859 W PALMER ST G, CHICAGO, IL 60647.

Dated this 23rd day of April in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS



JUSTIN BORKOWSKI

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 423470332 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN
100011547764690686 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T232104-09:35:09 [C-2] ERCNIL1



D0075591068

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 23rd day of April in the year 2021, by Justin Borkowski as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 423470332 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN 100011547764690686 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR T232104-09:35:09 [C-2] ERCNIL1



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'EXHIBIT A'

PARCEL 1: UNIT NUMBER 2859-G IN THE 2859 W. PALMER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 5 (EXCEPT THE EAST 13.25 FEET THEREOF) AND LOT 6 (EXCEPT THE WEST 20 FEET THEREOF) IN BLOCK 2 IN TOWN OF SCHLESWIG IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020486329, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P5 AND P6 A LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY RECORDED AS DOCUMENT 0020486329.



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Property of Cook County Clerk's Office