## **UNOFFICIAL C**

Doc#. 2111821231 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/28/2021 04:23 PM Pg: 1 of 3

#### Prepared By:

Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

#### When recorded mail to:

Solidifi Title & Closing 88 Silva Lai e, Suite 210 Middletown, RI 02842

Client Ref. #: 0625971592

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the uncersigned, JPMorgan Chase Bank, N.A., whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 hereby assign and transfer to U.S. Bank NA, successor trustee to Wachovia Bank, N.A., as Trustee, in trust for and for the benefit of the Certificateholders of Multi-Class Mortgage Pass-Through Certificates Series 2005-2 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 34119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Christine W. Boyu, in unmarried person to JPMorgan Chase Bank, N.A. bearing the date of March 11, 2005 and recorded on Merch 23, 2005, with an original loan amount of \$58,500.00 in the office of the Recorder of Cook County, Strite of IL, in Book NA at Page NA or Conto Office Instrument # 0508211021.

Property Address: 7010 S Woodlawn Avenue, Chicago, IL 60637

Legal Description: See Attached Exhibit A.

PIN # APN: 20234090520000

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

04/01e/2021	
•	JPMorgan Chase Bank, N.A.
State of Louisiana Louisiana	National By: By:
C C D PANCOLDS	Name: Angel Anderson
SFAJ	Name: Angel Anderson  Title: Vice President-Doc Execution
State of Louisiana Louisiana	mum.
Ouachita Parish	
On 04/06/2021, before me, _	MARY BLANCHE , Notary Public.
	vin to me or proved to me on the basis of satisfactory evidence to be the within instrumen, and acknowledged to me that he/she/they
I certify under penalty of perjury under the laws paragraph is true and correct.	
WITNESS my hand and official seal:	
MARY BLANC	
Notary Public in and for said County and State	Lifetime Commission Notary Public ID # 64436
My Commission Expires: Lifetime (SEAL)	

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# **UNOFFICIAL COPY**

### **EXHIBIT A**

LOT 62 (EXCEPT THE NORTH 14 ) EET) AND ALL OF LOT 63 IN BROOKHAVEN BEING S.E. GROSS SUBDIVISION OF THE SOUTH 23.569 ACRES OF THAT PART OF THE SOUTHFAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING WEST OF ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, AIL. ILLINOIS.