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Doc#: 2111833021 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/28/2021 12:00 PM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0110947421

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JUSTIN BROWN AND LAUREN BROWN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UBS BANK USA., ITS SUCCESSORS AND ASSIGNS** bearing the date 05/16/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1813819014**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-22-303-021-0000

Property is commonly known as: 1712 SOUTH PRAIRIE AVENUE UNIT 12C, CHICAGO, IL 60616.

Dated this 23rd day of April in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UBS BANK USA., ITS SUCCESSORS AND ASSIGNS



DANIEL J. THOMPSON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 423573410 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UBS BANK USA MIN
10086300000045850 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T232104-01:37:10 [C-2] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 23rd day of April in the year 2021, by Daniel J. Thompson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UBS BANK USA., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 423573410 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UBS BANK USA MIN
10086300000045850 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 12 (1712 S. PRAIRIE AVENUE) TRACT 1: THAT PART OF LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9 IN THE SUBDIVISION OF THE EAST HALF OF BLOCK 2 OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1, THENCE 01 DEGREES 35 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1 THROUGH 4 A DISTANCE OF 242.99 FEET TO THE POINT OF BEGINNING; THENCE NORTH 01 DEGREES 35 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 4 A DISTANCE OF 21.75 FEET, THENCE SOUTH 88 DEGREES 25 MINUTES 00 SECONDS WEST 51.17 FEET; THENCE SOUTH 01 DEGREES 35 MINUTES 00 SECONDS EAST 21.75 FEET; THENCE NORTH 88 DEGREES 25 MINUTES 00 SECONDS EAST 5.17 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. TRACT 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, FOR THE BENEFIT OF TRACT 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND BYLAWS FOR PRAIRIE COURT TOWNHOMES HOMEOWNERS ASSOCIATION DATED 7/17/2017 AND RECORDED 7/24/2017 AS DOCUMENT NUMBER 1720515137 AND FIRST AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND BYLAWS FOR PRAIRIE COURT TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED 11/20/2017 AS DOCUMENT NUMBER 1733419051. TRACT 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF TRACT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND BYLAWS FOR THE PRAIRIE COURT TOWNHOMES HOMEOWNERS ASSOCIATION DATED 7/17/2017 AND RECORDED 7/04/2017 AS DOCUMENT NUMBER 1720515137 AND FIRST AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND BYLAWS FOR PRAIRIE COURT TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED 11/20/2017 AS DOCUMENT NUMBER 1733419051.



423573410



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Cook County Clerk's Office