When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6800363714 **Investor ID A73**

UNOFFICIAL COF

Doc# 2111940018 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/29/2021 10:16 AM PG: 1 OF 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA ·STREET, OWENSBORO, KY 43201, 773 SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/30/2010, and mad; by SRIHARIBABU VELIVALA AND JAYALAKSHMI PAPOLU, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 1032033023

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 154 IN COUNTRY TRAILS UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THICO PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1992 AS DOCUMENT 92230087, IN COOK COUNTY, ILLINOIS

Parcel ID Number: 06-17-111-038

Property more commonly known as: 1440 ELIOT TRAIL, ELGIN, IL 60120

Dated this 16th day of March in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS 10/4's

By Michelle L. Havs

VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MANUAL MIN USDPD 422293751 100021268003637143 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T162103-10:15:19 [C-1] FRMIL1

D0072624744

UNOFFICIAL COPY

Loan Number 6800363714 **Investor ID A73**

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 16th day of March in the year 2021 by Michelle L. Hays as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTÈMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

> STARLA BROWN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE ID # KYNP17928

Starla Brown

Notary Public - STATE OF KENTUCKY Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 ·800-365-7772

USDPD 422293751 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, No. 3-637.

Out County Clarks Office INC. (MERS) MANUAL 100021268003637143 MERS PHONE 1-259-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T162103-10:15:19 [C-1] FRMIL1

D0072624744