

# UNOFFICIAL COPY



\*2111904066\*

Doc# 2111904066 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/29/2021 01:10 PM PG: 1 OF 3

Property of Cook County Clerk's Office

**FULL SATISFACTION AND  
RELEASE OF MORTGAGE  
BANK OF PONTIAC-PONTIAC, ILLINOIS 61764**

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto

**MICHAEL SCHULZ, UNMARRIED MAN**

In the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18<sup>th</sup> day of January, 2020 and recorded in the Recorders Office of Cook County, in the State of Illinois, as Document No. 2004128049 premises therein described as follows, to-wit:

Refer to Exhibit "A" Attached Hereto and Made a Part Hereof

Permanent Real Estate Tax Index Number: 17-06-216-146-1008

Situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Chief Lending Officer and attested by its Vice President this 5<sup>th</sup> day of March, 2021.

S Y  
P 3  
S 1  
M Y  
SC Y  
E Y  
INT 250



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## Exhibit "A"

ALL THAT PARCEL OF LAND, IN THE COUNTY OF COOK AND STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOCUMENT NUMBER 1414249284 AND PARCEL # 17-06-216-146-1008, BEING KNOWN AND DESIGNATED AS:

PARCEL 1:

UNIT NUMBER 2C IN THE WOLCOTT LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 6 AND 7 (EXCEPT THAT PART OF LOT 6 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 6; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT TO THE NORTHERLY CORNER OF SAID LOT 6; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 6 FOR A DISTANCE OF 2 FEET; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT BEING 6 FEET SOUTHWESTERLY OF THE EASTERLY CORNER OF SAID LOT 6; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 6 TO THE POINT OF BEGINNING) IN CLARKE AND BLAKE'S SUBDIVISION OF 1 ACRE OF LAND LYING IN THE NORTHWEST CORNER OF LOT 8 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST  $\frac{1}{4}$  AND THE EAST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 5 FEET OF THE SOUTHEAST 124 FEET THEREOF) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0703322036; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.