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Doc# 2111904084 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/29/2021 03:01 PM PG:: 1 OF 2

20123850 Old Republic Title 9601 Southwest Highway Oak Lawr, IL 60453

## SUBORDINATION AGREEMENT

This agreement is made this February 11, 2021 by and between The Huntington National Bank, a national banking association (Subordinating Party), and Blueleaf Lending LLC, ISAOA/ATIMA. (New Lender). WITNESSETH, that WHEREAS, Subordinating Party is the holder of a mortgage recorded on November 23, 2020 in Instrument No. 2032634040 (the Subordinated Mortgage) covering the following described premises: SEE ATTACHED EXHIBIT A

WHEREAS, New Lender will be the holder of a certain proposed mortgage (the New Mortgage) for an amount not to exceed \$510,000.00. NOW, THEREFORE, in consideration of the proposed mortgage loan to be made to Gus Trevor Pachis, Trustee of the Gus Trevor Pachis Trust dated 5/1/2005 and Kristen M. Pachis Trustee of the Kristen M. Pachis Trust dated 5/9/2014 by New Lender, as herein set forth, the Subordinating Party hereby covenants and agrees with New Lender that the Subordinated No. 1979e in the amount of \$150,000.00, will be and shall continue to be subject and subordinate in life to the New Mortgage and interest thereon, and to all advances to be made thereon, including all sums advanced for the purpose of paying fees, brokerage, and other expenses incident to the obtaining or making of the New Mortgage, in an amount not to exceed \$510,000.00.

This agreement shall be binding upon and inure to the benefit of the parties to this agreement, their respective heirs, personal representatives, successors, and assigns. IN WITNESS WHEREOF, the said Subordinating Party has executed this agreement on the day and year first above written. The Huntington National Lank

Typed Name: Sheila Boddie-Tucker Office: Assistant Vice President

State Of Ohio County of Franklin

The foregoing instrument was acknowledged before me this February 11, 2021, by Sheila Boddie-Tucker, a Assistant Vice President of The Huntington National Bank, a national banking association, on behalf of the association.

WITNESS my hand and official seal,

Notary Public

My Commission expires: 5-5-2024

MAIL TO D

This Document Prepared by: The Huntington National Bank **GW1N12** 

5555 Cleveland Avenue Columbus, Ohio 43231

Mary Harris

HNB Account #5011301032



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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

Lot 11 in New England Village being a Subdivision of Lot 8 and parts of Lots 6 and 7 in Owners
Division of parts of the Northwest and Northeast 1/4 of Section 14, Township 41 North, Range 13,
East of the Third Principal Meridian, in Cook County, Illinois.

Address commonly known as: 79 Salem Lane Evanston, 11 60203

PIN#: 10-14-20-5-053-0000

PIN#: 10-14-20-5-053-0000