

UNOFFICIAL COPY

Doc# 2111907239 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/29/2021 08:47 AM Pg: 1 of 3

Return To:

LIEN SOLUTIONS

PO BOX 29071

GLENDAL, CA 91209-9071

Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

THE BANCORP BANK

PAM JONES

409 Silverside Road, Suite 105

Wilmington, DE 19809

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **The Bancorp Bank**, does hereby certify that a certain Mortgage, bearing the date **09/25/2015**, made by **Rena Land, LLC** to **The Bancorp Bank** on real property located **Cook County**, in State of **Illinois**, with the address of **13065 Main Street, Lermont, IL, 60439** and further described as:

Parcel ID Number: **22-14-400-021-0000** and recorded in the office of **Cook County**, as **Instrument No: 1530015011** on **10/27/2015**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$597,500.00

409 Silverside Road, Suite 105, Wilmington, DE, 19809

Dated this **04/22/2021**

Lender: **The Bancorp Bank**

A handwritten signature in black ink, appearing to read "Eileen Badame", is written over a horizontal line.


By: **Eileen Badame**

Its: **VP SBL Ops**

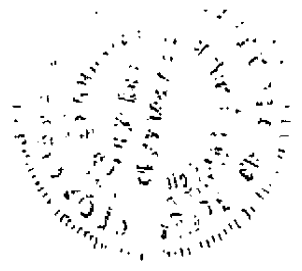
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STATE OF DELAWARE, NEW CASTLE COUNTY

On April 22, 2021 before me, the undersigned, a notary public in and for said state, personally appeared Eileen Badame, VP SBL Ops of The Bancorp Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Georgiana Cummings
Commission Expires: 01/31/2023

GEORGIANA CUMMINGS
NOTARY PUBLIC
STATE OF DELAWARE
MY COMMISSION EXPIRES JAN. 31, 2023



Property of Cook County Clerk's Office

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EXHIBIT A

STREET ADDRESS: 13065 MAIN STREET
CITY: LEMONT COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

LOT 2 IN DOOLIN AND KIRK'S RESUBDIVISION OF THE EAST 404.70 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; TOGETHER WITH THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, (EXCEPT LOTS 1 TO 5, BOTH INCLUSIVE, OF CHRISTIAN BOE'S SUBDIVISION OF CERTAIN PARTS THEREOF) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1889, AS DOCUMENT 1149383 IN BOOK 37 OF PLATS PAGE 18, (EXCEPTING FROM SAID LOT 2, THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF THE PROPERTY CONVEYED TO THE NORTHERN ILLINOIS GAS COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 2, 1983 AS DOCUMENT 18785599; ALSO EXCEPTING FROM SAID LOT 2, THAT PART THEREOF LYING WEST OF A LINE THAT IS 122.52 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 2; ALSO EXCEPTING THAT PART SAID LOT 2, LYING EAST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT GRANT FROM NORTHERN ILLINOIS GAS COMPANY TO NORTH AMERICAN CAR CORPORATION, DATED MAY 1, 1983 AND RECORDED MAY 2, 1983 AS DOCUMENT 18785600 OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOT 2 IN DOOLIN AND KIRK'S RESUBDIVISION OF THE EAST 404.7 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, TOGETHER WITH THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE LOTS 1 TO 5 BOTH INCLUSIVE IN CHRISTIAN BOE'S SUBDIVISION OF CERTAIN PARTS THEREOF) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID DOOLIN AND KIRK'S RESUBDIVISION RECORDED AUGUST 30, 1889 AS DOCUMENT 1149383 IN BOOK 37 OF PLATS, PAGE 18, LYING WEST OF THE WEST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14 AND LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE WEST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14 WHICH IS 128.08 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2; THENCE WESTERLY TO A POINT ON THE WEST LINE OF SAID LOT 2 WHICH IS 131.81 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS LOT 1 IN CHARLES E. BOYER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 13065 MAIN St.
Lemont, IL. 60439

P.I.N.
22-14-400-021
22-14-400-026
22-14-400-038