

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
VIJAY K  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#: 2111907366 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/29/2021 10:54 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY: VIJAY K**

Loan #: \*\*\*\*\*2146  
Investor Loan #: 4011584097  
MIN: 100092210000975278  
MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JONATHAN KUTAS, MARRIED MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS**

Dated: 04/06/2016 Recorded: 05/16/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1613755024

Loan Amount: **\$462800.00**

Legal Description: **LOT 32 IN S.E. GROSS' SUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN BLOCK 5 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **13-36-420-019-0000**

County: Cook County, State of Illinois

Property Address: 1715 N TALMAN AVE CHICAGO, IL 60647

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/12/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS**

By: 

Name: **LINDA B. JENNINGS**

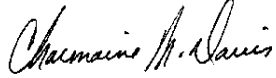
Title: **Assistant Secretary**

# UNOFFICIAL COPY

STATE OF Virginia }  
COUNTY OF Henrico } s.s.

On 04/12/2021, before me, CHARMAINE M. DAVIS, Notary Public, personally appeared LINDA B. JENNINGS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**  
My Commission Expires: **08/31/2022**  
Commission #: **318745**

CHARMAINE M. DAVIS  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID# 318745  
MY COMMISSION EXP. AUG. 31. 2022

Drafted By: **VIJAY K**

Property of Cook County Clerk's Office