## **UNOFFICIAL COPY**

Doc#, 2111907460 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/29/2021 12:56 PM Pg: 1 of 2

### **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 9705067172

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 17-16-402-050 1973

### RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORT (AGF COMPANY, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, titl; and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 27, 2019 executed by UDAY B PISIPATI, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("WERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 06, 2019 as Instrument No. 1906546097 in the Office of the Recorder of Deede for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 701 S WELLS ST # 1805, CHICAGO, IL 60607-4518

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 22, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE, AS NOMINEE FOR

HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

(auson MELANIE HANSON VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On APRIL 22, 2021, before me, CAITLIN BUONO, personally appeared MELANIE HANSON known to me to be the VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Page 1 of 2

CAITLIN BUONO (COMMISSION EXP. 03/29/2025)

**NOTARY PUBLIC** 

CAITLIN BUONO Notary Public - State of Idaho Commission Number 20190765 My Commission Expires Mar 29, 2025

POD: 20210330

CF8050115IM - LR - IL

MIN: 101090314000052508

**MERS PHONE: 1-888-679-6377** 

2111907460 Page: 2 of 2

# **UNOFFICIAL COPY**

Legal Description

#### PARCEL 1:

UNITS 1805 AND P126 IN THE WELLS STREET TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 101 AND 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020484524, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0020484523.

Page 2 of 2

CF8050115IM - LR - IL LOAN NO. 9705067172