

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
1003 E. BRIER DRIVE  
MAC E0501-042  
SAN BERNARDINO CA 92408

Doc#: 2111908052 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/29/2021 10:04 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

F0013-012 AU 35101  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
P.O. BOX 14469  
DES MOINES IA 50306-9655

**SUBMITTED BY: JOSEPH SAUCEDA**

Loan #: **0418304929**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO USA HOLDINGS, INC. successor by merger to WELLS FARGO FINANCIAL ILLINOIS, INC.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MALIK S TURLEY AND WILLIAM TURLEY

Original Mortgagee(S): WELLS FARGO FINANCIAL ILLINOIS, INC.

Dated: 08/07/2007 Recorded: 08/27/2007 in Book/Reel/Number: N/A at Page/Folio: N/A as Instrument No: 0723934063

Legal Description: THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 1, 81 FEET 1 INCH SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 1, 22 FEET 5 INCHES, THENCE NORTH PARALLEL TO THE WEST LINE OF LOT 1, 3 FEET, THENCE EAST AT RIGHT ANGLES TO SAID LINE PARALLEL TO THE WEST LINE OF LOT 1, 30 FEET 7 INCHES MORE OR LESS TO THE EAST LINE OF SAID LOT 1, THENCE SOUTH ON THE EAST LINE OF SAID LOT 1, 47 FEET 4 INCHES MORE OR LESS TO THE SOUTHEAST CORNER OF SAID LOT 1, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 1, 53 FEET MORE OR LESS TO THE SOUTHWEST CORNER OF SAID LOT 1, THENCE NORTH 43 FEET 11 INCHES MORE OR LESS TO THE POINT OF BEGINNING. IN HOFFBERG'S RESUBDIVISION OF THE WEST 16 FEET OF LOT 4, ALL OF LOTS 5, 6 AND 7 IN BLOCK 8 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 10, 1956, AS DOCUMENT NUMBER 1700970.

Parcel Tax ID: **11-30-124-044-0000**

County: Cook County, State of IL

Property Address: 716 DOBSON STREET EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/26/2021.

**WELLS FARGO USA HOLDINGS, INC. successor by merger to WELLS FARGO FINANCIAL ILLINOIS, INC.**



By: CHRISTINE CARDENAS

Title: Vice President

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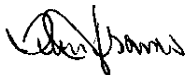
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA  
COUNTY OF **San Bernardino** } s.s.

On **04/26/2021**, before me, **TERESA FRANCO**, Notary Public, personally appeared **CHRISTINE CARDENAS**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **TERESA FRANCO**  
My Commission Expires: **07/02/2021**  
Commission #: **2203746**



Version: 82f4b847

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