

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
GAGANA JAGADISH  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#: 2111908086 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/29/2021 10:49 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY: GAGANA JAGADISH**

Loan #: \*\*\*\*\*3368  
Investor Loan #: 0029543368

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DENNIS M FERGUSON AND MARIA G FERGUSON, JOINT TENANCY WITH THE RIGHT OF SURVIVORSHIP

Original Mortgagee(s): **CITIZENS BANK, N.A.**

Dated: 04/22/2016 Recorded: 04/28/2016 in Book/Release/Liber: N/A at Page/Folio: N/A as Instrument No: 1611946044

Loan Amount: **\$135500.00**

Legal Description: **DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: THE EAST 40 FEET OF THE EAST 125 FEET OF THE WEST 283 FEET OF BLOCK 11 IN GEORGE W. HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: **24-14-410-056-0000**

County: Cook County, State of Illinois

Property Address: 3303 WEST 108TH STREET CHICAGO, IL 60655

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/19/2021**.

**CITIZENS BANK, N.A.**

By: 

Name: **LINDA B. JENNINGS**

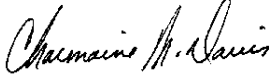
Title: **Officer**

# UNOFFICIAL COPY

STATE OF Virginia }  
COUNTY OF Henrico } s.s.

On **04/19/2021**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LINDA B. JENNINGS**, **Officer** of **CITIZENS BANK, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**CHARMAINE M. DAVIS**  
**NOTARY PUBLIC**  
**COMMONWEALTH OF VIRGINIA**  
**COMMISSION ID# 318745**  
**MY COMMISSION EXP. AUG. 31. 2022**

Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **GAGANA JAGADISH**

Property of Cook County Clerk's Office