

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Sanket Sathvara  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2111908121 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/29/2021 11:43 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Sanket Sathvara

Lender ID: **04K**  
Loan #: **1444029738**  
Investor Loan #: **04K**  
MIN: **100196399013123555**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MATTHEW DAVIDMAN, SINGLE MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 04/03/2017 Recorded: 04/06/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1709608034

Loan Amount: **\$258750.00**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 2109-GS AND THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-6 AND STORAGE SPACE 2109-S2, BOTH LIMITED COMMON ELEMENTS, IN THE 2103 09 N. CAMPBELL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 50 FEET OF LOT 8 IN W.H. POWELL'S SUBDIVISION OF THE NORTH 423 1/2 FEET OF THE EAST 7 ACRES OF LOT 6 IN CIRCUIT COURT PARTITION OF POWELL'S ESTATE OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND THE SOUTH 43.5 FEET OF LOT 8 IN W.H. POWELL'S SUBDIVISION OF THE NORTH 423 1/2 FEET OF THE EAST 7 ACRES OF LOT 6 IN CIRCUIT COURT PARTITION OF POWELL'S ESTATE OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 25, 2012 AS DOCUMENT 1229916054, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

Parcel Tax ID: **13-36-224-042-1006**

County: Cook County, State of Illinois

Property Address: 2109 N CAMPBELL AVE UNIT GS, CHICAGO, IL 60647

# UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/26/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

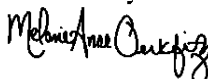
By: 

Name: **Edward J. Bagdon**  
Title: **Vice President**

STATE OF **Illinois**  
COUNTY OF **LAKE** } s.s.

On **04/26/2021**, before me, **MELANIE ANNE OERKFITZ**, Notary Public, personally appeared **Edward J. Bagdon, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MELANIE ANNE OERKFITZ**  
My Commission Expires: **08/28/2024**



Drafted By: **Sanket Sathvara**

Property of Cook County Clerk's Office