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Doc#. 2111908276 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/29/2021 03:57 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83452 PH. 208-528-9895 PARCEL No. 03-25-302 J22-9000

RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estrue described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 15, 2020 executed by LESTER J MIAZGA, AGNES MIAZGA, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on AUGUST 04, 2020 as Instrument No. 2021713190 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINO'S

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1820 AZALEA LN, MOUNT PROSPECT, JL 60056

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 22, 2021.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

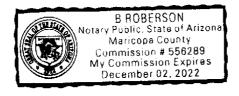
ERIC E USON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On APRIL 22, 2021, before me, B ROBERSON, Notary Public, personally appeared EVIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who to r she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC



POD: 20210414 BA8050117IM - LR - IL



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Attached to the Release of Mortgage dated April 22, 2021

BA8050117IM - 514170700 - MIAZGA

LEGAL DESCRIPTIONS

LOT 11, IN RESUBDIVISION OF LOTS 1 TO 121, INCLUSIVE IN FOREST MANOR UNIT NO. 1 BEING A SUBDIVISION IN THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF THE RESUBDIVISION REGISTERED ON THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 29, 1962 AS DOCUMENT NUMBER 2041685.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL PLOITS OF RECORD, IF ANY.