

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2111910022 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/29/2021 10:07 AM Pg: 1 of 2

**TERESA LINGENFELTER**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000335862**  
**ZENON J CICHON**  
PO Date: 04/19/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MIN# 100859723013606006**  
**MERS PHONE: 1-888-679-6377**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ZENON J. CICHON AND DOROTHY CICHON, HUSBAND AND WIFE**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EXCEL**  
**MORTGAGE SERVICING, INC. ITS SUCCESSORS AND ASSIGNS** dated June 29, 2012 calling for the original  
principal sum of dollars (\$337,500.00), and recorded in Mortgage Record , page and/or instrument # 1223304137,  
of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to  
wit:

**450 ELM STREET, GLENVIEW IL - 60025**  
Tax Parcel No. 09-12-205-063-0000

LOT 28 IN SADIN'S ADDITION TO KATHERINE PARK, BEING A SUDDIVISION OF PART OF THE  
NORTHEAST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE  
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 16, 1959, AS DOCUMENT NUMBER  
1900751.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 26th day of April, 2021.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EXCEL**  
**MORTGAGE SERVICING, INC. ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **ASSISTANT SECRETARY**

# UNOFFICIAL COPY

**1000335862**

**MIN# 100859723013606006 MERS PHONE: 1-888-679-6377**

**ZENON J CICHON**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **26th** day of **April, 2021** ,  
personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EXCEL  
MORTGAGE SERVICING, INC. ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
 **CONSUELO A TRAVIS**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**July 16, 2023**

\_\_\_\_\_  
Notary Public  
**CONSUELO A TRAVIS**  
My commission expires **7/16/2023**