

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2111910028 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/29/2021 10:10 AM Pg: 1 of 3

**TERESA LINGENFELTER**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8000320691**  
**THOMAS L REAP**  
PO Date: 04/19/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**THOMAS L. REAP AND KATHERINE K. REAP, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**  
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **December 19, 2012** calling  
for the original principal sum of dollars **(\$250,000.00)**, and recorded in Mortgage Record , page and/or instrument #  
**1301415098**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**1217 ASBURY AVE, WINNETKA IL - 60093**  
Tax Parcel No. **05-17-112-014, 05-17-112-015**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **26th** day of **April, 2021**.

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



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**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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**8000320691**



**THOMAS L REAP**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **26th** day of **April, 2021** ,  
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of  
**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
  
\_\_\_\_\_  
Notary Public  
**CONSUELO A TRAVIS**  
My commission expires **7/16/2023**

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**THOMAS L REAP**

**8000320691**

PO Date: **04/19/2021**

## EXHIBIT A

ALL THOSE CERTAIN PARCELS OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: LOT 11 IN BLOCK 12 IN LLOYDS SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 5 IN TAYLORS SECOND ADDITION TO TAYLORSPOUR, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 18 AND PART OF THE NORTH WEST 1/4 OF SECTION 17; ALSO THE EAST 24 ACRES OF THE NORTH 48 ACRES OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 16 (EXCEPT THE WEST 40 FEET THEREOF) IN BLOCK 12 IN CHICAGO NORTH SHORE LAND COMPANYS SUBDIVISION IN SECTION 17 AND SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.