

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2111910319 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/29/2021 03:42 PM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **MARY JO ROGERS AND RICHARD E GADBOIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, dated **06/13/2017** and recorded on **06/14/2017**, in Book N/A at Page N/A, and/or as Document **1716506080** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **04-15-204-028-0000**

Property Address: **1849 TRAILS EDGE DR NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner of said mortgage on **04/26/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**



---

Ednique Williams  
Vice President

# UNOFFICIAL COPY

STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On **04/26/2021**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



---

Vicki C. Knighten - 54231 , Notary Public  
**Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1164625615  
MIN: **100188500000129925**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan number: 1164625615

## EXHIBIT A

**Parcel 1:** Lot 36 in Park Place Estates of Northbrook, being a Subdivision in the North Half of Section 15, Township 42 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.

**Parcel 2:** A non-exclusive easement for the benefit of Parcel 1, aforesaid for ingress and egress as created by Declaration of Covenants, Conditions, Restrictions, Easements and Rights for Park Place Estates of Northbrook Dated May 14, 1993 and recorded May 17, 1993 as document 93366707 made by Park Place Estates of Northbrook Limited Partnership over the following described Land:

Lots 45 and 46 (also known as Outlots C and D) in Park Place Estates of Northbrook Subdivision, being a Subdivision in the North Half of Section 15, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel 3:** A non-exclusive easement for the benefit of Parcel 1 aforesaid for ingress and egress to and from the emergency fire lane easement as created by Declaration of Easement dated May 14, 1993 and recorded May 19, 1993 as Document Number 93366643 over, across the following described property:

A 20 foot strip of land in the Northeast 1/4 of Section 15, Township 42 North, Range 12 East of the Third Principal Meridian, described as follows:

Commencing at the intersection of the West line of the Northeast 1/4 of said Section 15 with the South line of the North 5 chains of said Northeast 1/4 of Section 15; thence South 88 degrees 59 minutes 39 seconds East along the last said South line 19.21 feet to the point of beginning; thence continuing South 88 degrees 59 minutes 39 seconds East along the last said South line 20.79 feet; thence Southeasterly 436.29 feet along the arc of a curve convex Southwesterly with a radius of 630.00 feet (the chord of said arc bearing South 34 degrees 53 minutes 30 seconds East 427.63 feet); thence South 54 degrees 43 minutes 52 seconds East tangent to the last said curve 119.81 feet to a point of curve thence Southeasterly 153.56 feet along the arc of a curve convex Northeasterly with a radius of 410.00 feet to a point of reverse curve (the chord of said arc bearing South 44 degrees 00 minutes 05 seconds East 152.66 feet); thence Southeasterly 391.38 feet along the arc of a curve convex Southwesterly tangent to the last said curve with a radius of 850.00 feet (the chord of said arc bearing South 46 degrees 27 minutes 45 seconds East 387.93 feet); thence South 33 degrees 21 minutes 51 seconds West 20.03 feet thence Northeasterly 399.54 feet along the arc of a curve convex Southwesterly with a radius of 870.00 feet to a point of reverse curve (the chord of said arc bearing North 46 degrees 25 minutes 40 seconds West 396.03 feet); thence Northwesterly 146.07 feet along the arc of curve convex Northeasterly, tangent to the last said curve with a radius of 390.00 feet (the chord of said arc bearing North 44 degrees 00 minutes 05 seconds West 145.22 feet); thence North 54 degrees 43 minutes 52 seconds West tangent to the last said curve 119.81 feet to a point of curve; thence Northwesterly 455.89 feet along the arc of a curve convex Southwesterly tangent to the last said line with a radius of 650.00 feet (the chord of said arc bearing North 34 degrees 38 minutes 18 seconds West 446.61 feet) to the point of beginning in Cook County, Illinois