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Doc#. 2111912178 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/29/2021 03:56 PM Pg: 1 of 3

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83472 PH. 208-528-9895 PARCEL No. 05-18-402 050 9000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 10, 2015 executed of LAURENCE W. FELDMAN AND LESLIE A. SAVAGE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Moragingor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 23, 2015 a Instrument No. 1535750006 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 1339 TRAPP LANE, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 22, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On APRIL 22, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and this by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

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B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

> **B ROBERSON** Notary Public, State of Arizona Maricona County Commission # 556289 My Commission Expires . December 02, 2022

POD: 20210419 BA8050117IM - LR - IL MIN: 100011171057331799

MERS PHONE: 1-888-679-6377

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Attached to the Release of Mortgage dated April 22, 2021

BA8050117IM -- 878713851 -FELDMAN

LEGAL DESCRIPTION

Legal Description: PARCEL 1: That part of Lots 5 and 6 (taken as a tract) in Higgins Estate Subdivision of the North East quarter of the South East quarter of Section 18, Township 42 North, Range 13 East of the Third Principal Meridian, as per plat thereof recorded March 4,1875, in the Recorded's Office of Cook County, Illinois in Book 9 of Plats, Page 61 as document 16404 described as follows:

Beginning at a point in the North line of said Lot 5, 528 feet East of the North West corner of said Lot 5, thence East along the North line of said Lot 5, a distance of 100 feet, thence South along a line parallel with the West lines of said Lots 5 and 6, a distance of 247.87 feet to its intersection with a straight line drawn from a point 319 feet West of the West line of Hibbard Road and 247.5 feet North of the South line of Lot 7 in Higgins Estate Subdivision aforesaid to a point 247.5 feet South of the North line of said Lot 5 and 528 icet East of the West line of said Lot 6, thence Westerly along said Straight line a distance of 100 feet to a point 247.5 feet South of the North line of said Lot 5 and 528 icet East of the West line of said Lot 6, thence North 1247.5 feet to the place of beginning:

PARCEL 2: Easements for benefit of Parcel 1 as established in decree entered August 9,1937 in Case No. 34 C 6741 in Circuit Court of Cook County, Illinois and confirmed and created by grant dated September 18,1952 and recorded October 2,1952 as document 15450419 from John Trapp and Calrie M. Trapp to Winnetka Trust and Savings Bank, an Illinois corporation, as Trustee under Trust Agreement dated December 23,1938 and known as Trust No. A-129, by grant from Winnetka Trust and Savings Bank, an Illinois corporation, as Trustee under the aforesaid Trust No. A-129 to Victor M. Langsett and Kathleen C. Langsett, dated September 30,1952 and recorded October 2,1952 as document 15450420 by grant direct October 14, 1952 and recorded January 16,1953 as document 15527126 fm/n Winnetka Trust and Savings Bank, Trustee under Trust Agreement dated December 23,1938 and known as Trust No. A-129 to Robert D. Gordon, Sr., and others by grant dated October 20, 1953 and recorded December 31, 1953 as document 15803129 from Robert D. Gordon, Sr., and others to John Trapp and others and by grant from Winnelka Trust and Savings Bank, as Trustee under Trust No. A-129 to Victor M. Langsett and Kathleen C. Langsett dated January 15, 1954

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Attached to the Release of Mortgage dated April 22, 2021

and recorded January 21, 1954 as document 15816458, for ingress and egress to and from Hibbard Road over and upon that part of the following described premises lying East of the West line of Parcel 1 aforesaid extended South 12 feet and for the purpose of placing, maintaining, repairing and reptacing sewer pipes, water pipes, gas pipes, telephone conduits and electric conduits underneath and below the surface of ground of the following described premises:

That pan of Lot 6 in Higgins Estate Subdivision of the North East quarter of the South East quarter of Section 18, Township 42 North, Range 13 East of the Third Principal Microian, in Cook County, Illinois as per plat thereof recorded March 4,1875 in Recorder's Office of Cook County, Illinois in Book 9 of Plats, Page 81 as document 16404 founded and described as follows: Beginning at a point in the West line of Hibbard Fload, 265.5 feet North of the South line of Lot 7 in said Subdivision, thence West parallel with the South line of said Lot 7, 319 feet, thence Westerly 437 feet to a point 229.5 feet South of the North line of Lot 5 in said Subdivision, thence West parallel with said North line of said Lot 5, 33.5 feet, thence South parallel with West line of scio Lot 6, 9 feet, thence West parallel with the North line of said Lot 5, 16.5 feet, incree South parallel to the West line of said Lot 6,9 feet, thence West along a line parallel to and 247.5 feet South of the North line of said Lot 5,478 feet to the West line of said Lot 6, thence South along the West line of said Lot 6,12 feet, thence East parallal with said North line of Lot 5, 528 feet, thence Easterly 437 feet to a point 235.5 feet North of the South line of said Lot 7, thence East along a line parallel with the South line of said Lot 7, 319 feet, to the West line of Hibbard Road, thence North 30 feet to the place of beginning (except ald on. therefrom the South 18 feet of Parcel 1 hereinbefore described constituting part of the above described tract), all in Cook County, Illinois.