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Doc# 2111913067 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

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UCC FINANCING STATEMENT AMENDMENT	KAREN A. YARBROUGH
FOLLOWINSTRUCTIONS	COOK COUNTY CLERK
A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	DATE: 04/29/2021 02:50 PM PG: 1
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
2097 29582	¬
CSC 801 Adlai Stevenson Drive	
Springfield, IL 62703 Filed In: Illin	nois
1100 111	ok)
	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
1a. INITIAL FINANCING STATEMENT FILE NUMBER 1618044049 06/28/2016	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  Filer: gttach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in Item 13
2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated statement.	inated with respect to the security interest(s) of Secured Party authorizing this Termination
ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and ad For partial assignment, complete items 7 and 9 and also in cate affected collateral it.	
4. CONTINUATION: Effectiveness of the Financing Statemen iden fied above with continued for the additional period provided by applicable lav	respect to the security interest(s) of Secured Party authorizing this Continuation Statement is
5. PARTY INFORMATION CHANGE:	
Check one of these two boxes:  AND Check on of these two boxes:	
CHAMariname	and/or address: Complete ADD name: Complete item DELETE name: Give record name to be deleted in item 8a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - pr vio	de c. ily <u>one</u> name (6a or 6b)
6a. ORGANIZATION'S NAME	·O.
OR - HARMEN AND AND AND AND AND AND AND AND AND AN	<u> </u>
66. INDIVIDUAL'S SURNAME	PERSONAL MAME: ADDITIONAL NAME(S)#NITIAL(S) SUFFIX
Common	
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change  [7a. ORGANIZATION'S NAME]	- provide only one name. (/a or 7b) first exact. full name; do not omit, modify, or abbreviate any part of the Debtor's name)
OR 7b. INDIVIDUAL'S SURNAME	<del></del>
	~/
INDIVIDUAL'S FIRST PERSONAL NAME	To
	0,
INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S)	SUFFIX
	//x.
7c. MAILING ADDRESS CITY	STATE POSTAL CODE COUNTRY USA
8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collatera	DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:	
ROOF	. ~
	ンペンスンシー
	<b>ブログラグス</b> 原
	N T N S W M W
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDM	
If this is an Amendment authorized by a DEBTOR, check here and provide name of a	utnonzing Debtor
9a. ORGANIZATION'S NAME Aqua Finance, Inc.	
OR 9b. INDIVIDUAL'S SURNAME FIRST F	PERSONAL NAME   ADDITIONAL NAME(S)/INITIAL(S)   SUFFIX
1	
10. OPTIONAL FILER REFERENCE DATA: Debtor: COMMON, JOHNNY	
10. OF HORAL FILLWALL EVEROL DATA DEDIGH, COMMINION, JOHNNY	2097 29582

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UCC FINANCING STATEMENT AMENDMEN FOLLOW INSTRUCTIONS	T ADDENDUM		
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on A 1618044049 06/28/2016	mendment form		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 of	on Amendment form		
12a. ORGANIZATION'S NAME			
Aqua Finance, Inc.	<u>.</u>		
OR 12b. INDIVIDUAL'S SURNAME			
126, INDIVIDUAL S SURNAME			
FIRST PERSONAL NO			
ADDITIONAL NAME(S)/IN.TV.L(C)	SUFFIX		
100		THE ABOVE SPACE IS FOR FILING OFFICE U	SE ONLY
13. Name of DEBTOR on related financing statement (Name of a current Debone Debtor name (13a or 13b) (use exact, full notine do not omit, modify, or abbroader)	otor of record required for indexing	g purposes only in some filing offices - see Instruction item '	13): Provide only
13a. ORGANIZATION'S NAME	eviate any part of the Debtor 3 ha	ane), see institutions i name accenticin	<del></del>
13a. ORGANIZATION S NAME			
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
		1.	
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):			
	73		
15. This FINANCING STATEMENT AMENDMENT:  Covers timber to be cut Covers as-extracted collateral  16. Name and address of a RECORD OWNER of real estate described in item 17 (If Debtor does not have a record interest):  JOHNNY L COMMON  8014 S TRUMBULL AVE  CHICAGO, IL 60652	Lot: 878 HIGHLA (A&B) Se	COOK IL umber: 19-35-209-023 District: 72 Subdivision: SOUTHWE NDS AT 79TH & KEDZI Map Ref: 19- ec/Twnship/Range: SEC 35 TWN 38N ni/Twp: LAKE	-35-NE
18. MISCELLANEOUS: SEE ATTACHED LEGAL DESCRIPTION	j		

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E EXABITAD E

Lot 878 in Southwest Highlands at 79th and Kedzie Unit 3, being a subdivision of the West 1/2 of the Northeast 1/4 of Section 35, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

M. 1935.209.023.000

Property of Cook County Clerk's Office