UNOFFICIALORN

PREPARED BY:

Polish & Slavic FCU P.O. Box 10397 Fairfield, NJ 07004

WHEN RECORDED MAIL TO:

POLISH & SLAVIC FEDERAL CREDIT UNION 9.LAW DRIVE PO BOX 10307 Doc# 2111916050 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/29/2021 11:25 AM PG: 1 OF 2

FAIRFIELD, NJ 07004

<u>ŠĂŤISFACTION AND RELEASE OF MORTGAGE</u>

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 1736119006 for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), MALGORZATA JUHASZ and BENJAMIN JUHASZ, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at 1811 BUCKTHORN DR, MOUNT PROSTECT, IL 60056 its successors and assigns, and to MORTGAGOR(S), MALGORZATA JUHASZ and BENJAMIN JUHASZ, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 1736119006 might have against the building and property on premises legally described as (see attached):

Property Index Number:

03-24-309-025-0000

Address of Real Estate:

1811 BUCKTHORN DR

MOUNT PROSPECT, IL 60056

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED

Dated this 17th day of March 2021.

Malgorzata Greczek

VP/Head of Real Estate Lending

MY SC X

INT 6

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & SLAVIC FEDERAL CREDIT UNION, by MALGORZATA GRECZEK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 17th day of March 2021.

ROMA

NOTARY PUE

PUBLIC

TOMM

APPLICATION

NOTARY PUE

COMMISSE

MY COMMISSE

ROMAN KOKOSZKA NOTARY PUBLIC OF NEW JERSEY COMM. # 2432720

(Seal)

STREET ADDRESS THOM HOLD THOM STREET ADDRESS COUNTY: COOK COUNTY: COOK

TAX NUMBER: 03-24-309-025-0000

LEGAL DESCRIPTION:

LOT 84 IN BRICKMAN MANOR THIRD ADDITION UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 10, 1964 AS DOCUMENT 2144176, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office