

UNOFFICIAL COPY

PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004



Doc# 2111916039 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/29/2021 11:18 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:
POLISH & SLAVIC
FEDERAL CREDIT UNION
9 LAW DRIVE
PO BOX 10397
FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE


POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as **MORTGAGEE** in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number **1704846219** for premises described herein, for and in consideration of the payment in full paid by **MORTGAGOR(S), Tadeusz Zajac and Stanislaw Zajac H/W and Maciej Zajac**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **5842 W. 76th Place, Unit 302, Burbank, IL 60459** its successors and assigns, and to **MORTGAGOR(S), Tadeusz Zajac and Stanislaw Zajac H/W and Maciej Zajac**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **1704846219** might have against the building and property on premises legally described as (see attached):

Property Index Number: **19-29-400-050-1010**

Address of Real Estate: **5842 W. 76th Place, Unit 302**
Burbank, IL 60459

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this **17th** day of **March 2021**.

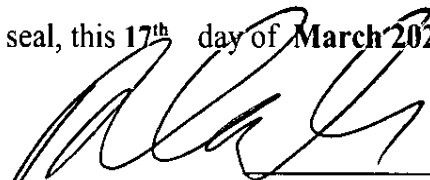

Malgorzata Greczek
VP/Head of Real Estate Lending

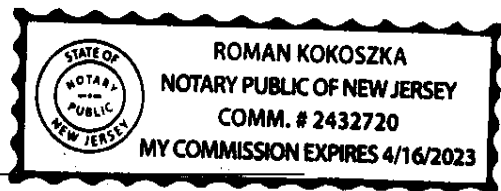
SY
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STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **MALGORZATA GRECZEK**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this **17th** day of **March 2021**.


Notary Public



(Seal)

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LEGAL DESCRIPTION:

UNIT 302 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BURBANK CONDOMINIUM UNIT NUMBER 6, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22791285, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

19-29-400-050-1010
5842 W. 76TH PL UNIT 302, BURBANK, IL 60459

Property of Cook County Clerk's Office