**UNOFFICIAL COPY** 

\*2111917069\*

Legal forms

Release of Mortgage Or Trust Deed (Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Doc# 2111917060 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/29/2021 02:47 PM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS,

That Abri Credit Union, 1350 W. Kenwick Road, Romeoville, IL 60446 of the County of Will and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 1<sup>st</sup> day of June, 2015, made by Susan M. Baumann and Edward J. Baumann, v. re and husband, as joint tenants, to Abri Credit Union, and recorded as Document No. 1516346032, Book \_\_\_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

LEGAL DESCRIPTION of premises:

SEE EXHIBIT "A" ATTACHED HERTO AND MADE A PART HEREOF

Permanent Real Estate Index Number(s): 12-15-109-008-0000, Address(es) of 4657 Grace St, Schiller Park, IL 60176

Witness my hand and seal this 21st day of December, 2020.

(ceal)

Jamie Hogue

VP of Real Estate

S Y S Y SCY E Y

2111917060 Page: 2 of 3

## **UNOFFICIAL COPY**

" A"

County:

Cook

Property:

4657 GRACE ST., Schiller Park, IL

60176

APN/Parcel ID:

12-15-109-008-0000

## **Legal Description:**

LOT 71 IN PEKARA'S FOREST VIEW SUBDIVISION OF PART OF CYNTHIA ROBINSON TRACT IN THE PARTITION OF THE NORTH SECTION OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 1943 AS DOCUMENT 14633347, IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

STATE of Illinois County of Will

I, Shantell Lee, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jamie Hogue, VP of Real Estate, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this \_day of <u>December</u>, 2020.

Commission Expires: July 18, 2023

Return Recorded Copy To:
Abri Credit Union
1350 W. Renwick Road
"omeoville, IL 60446

"ment was prepared by:
"on
"oad Notary Public, State of Illinois My Commission Expires