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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/29/2021 01:45 PM PG: 1 OF 2

Chicago Title

21SA4059003LFENB

3 of 5
①

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

RELEASE OF LIEN

COURT CASE #: 19DS61334L, 19DS66293L, 19DS66285L, 19DS66257L,
20DS72676L

PLAINTIFF: CITY OF CHICAGO

DEFENDANT: ALLISON C HARTMAN

LAST KNOWN ADDRESS: ALLISON C HARTMAN
5545 S WOODLAWN AVE
CHICAGO, IL 06037-1620

CITY OF CHICAGO, the judgment creditor, by its attorneys, MARKOFF LAW LLC, hereby releases the lien filed on 10/19/2020 against Defendant(s), ALLISON C HARTMAN, document #: 2029122018

PIN #: 20-02-401-013-0000
PROPERTY: 4351 S OAKENWALD AVE, CHICAGO

LEGAL DESCRIPTION:

~~THE~~ SOUTH 5 FEET OF LOT 93 AND THE NORTH 15 FEET OF LOT 94 IN HIGGINS' RESUBDIVISION OF
~~ENUTT'S~~ LAKE SHORE SUBDIVISION IN SECTION 2, TOWNSHIP 38 N RANGE 14 EAST OF THE THIRD
~~PRINCIPAL~~ MERIDIAN, SITUATED IN SAID COOK COUNTY, ILLINOIS

PIN #: 20-10-217-012-0000
PROPERTY: 4929 S VINCENNES AVE, CHICAGO, IL 60615

LEGAL DESCRIPTION:

~~LOT 14 IN~~ SUBDIVISION OF LOT 12 OF THE COUNTY CLERK'S DIVISION OF THE UNDIVIDED LANDS IN THE
~~NORTHEAST~~ 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
~~COOK~~ COUNTY, ILLINOIS.

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PIN #:
20-11-423-012-0000

PROPERTY:
5423 S RIDGEWOOD CT, CHICAGO, IL 60615

LEGAL DESCRIPTION:

THE SOUTH 1/2 OF THE WEST 1/2 OF LOT 5 IN BLOCK 1 IN CHILD'S SUBDIVISION OF LOTS 1, 2 AND PART OF LOTS 3 AND 4 IN BLOCK 2 AND PART OF LOTS 1, 2, AND 3 IN CLOCK 3 IN RIDGEWOOD A SUBDIVISION OF THE SOUTH 38 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #:
20-14-200-010-0000

PROPERTY:
5545 S WOODLAWN, CHICAGO, IL 60637

LEGAL DESCRIPTION:

The North fifteen (15) feet of Lot fifteen (15) and the South twenty-four and one-half (24-1/2) feet of Lot sixteen (16) in Block sixty-one (61) of Hopkins' Addition to Hyde Park, said Addition being a subdivision in the Northeast quarter of Section Fourteen (14), Township Thirty-eight (38) North, Range Fourteen (14) East of the Third Principal Meridian.

NOTICE:

For the protection of the owner, this Release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

Approved:
Markoff Law LLC

By: /s/ Craig Houser
One of Plaintiff's Attorneys

Dated: 12/30/2020

MARKOFF LAW LLC

Attorneys for Plaintiff –
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406521 ORL1A / MND

PROPERTY OF COOK COUNTY CLERK'S OFFICE