

# UNOFFICIAL COPY

Doc#: 2111921041 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/29/2021 08:04 AM Pg: 1 of 3

**Prepared By:**

Select Portfolio Servicing, Inc.  
3217 S. Decker Lake Drive  
Salt Lake City, UT 84119  
(800) 258-8602

**When recorded mail to:**

Solidifi Title & Closing  
88 Silva Lane, Suite 210  
Middletown, RI 02842

---

**Client Ref. #: 0029657155**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JPMorgan Chase Bank, National Association, whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 hereby assign and transfer to U.S. Bank N.A., as trustee, on behalf of the holders of the J.P. Morgan Alternative Loan Trust 2006-A3 Mortgage Pass-Through Certificates whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Elizabeth J. Sellers, an unmarried person to Midamerica Bank, FSB bearing the date of May 16, 2006 and recorded on June 12, 2006, with an original loan amount of \$139,920.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0616305122.

Property Address: 3550 N Lake Shore Dr, Unit 711, Chicago, IL 60657  
Legal Description: See Attached Exhibit A.  
PIN # APN: 14-21-111-007-1149

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 04/06/2021

JPMorgan Chase Bank, National Association



By: [Signature]

Name: Angel Anderson

Title: Vice President-Doc Execution

State of Louisiana

County of Ouachita Parish

On 04/06/2021, before me, MARY BLANCHE, Notary Public,

personally appeared Angel Anderson, Vice President-Doc Execution (Name, Title) of JPMorgan Chase Bank, National Association, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Louisiana that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

[Signature] MARY BLANCHE

Mary Blanche  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 64436

Notary Public in and for said County and State

My Commission Expires: Lifetime (SEAL)

# UNOFFICIAL COPY

## EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK:

UNIT NUMBER 711, IN 3550 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF PRACTICAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12, AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPTING STREET PREVIOUSLY DEDICATED), IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS NUMBER 24132761, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office