

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2111921172 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/29/2021 11:26 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MICHAEL J DUOBA AND NATALIA CRESTANI** to **JPMORGAN CHASE BANK, N.A.**, dated **06/24/2019** and recorded on **07/02/2019**, in Book N/A at Page N/A, and/or as Document **1918322109** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-28-309-033-1002**

Property Address: **2733 N HAMPDEN CT UNIT 1B CHICAGO, IL 60614**

Witness the due execution hereof by the owner of said mortgage on **04/26/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **04/26/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1376283782

UNOFFICIAL COPY

Loan No.: 1376283782

EXHIBIT "A"

PARCEL 1:

UNIT 1R, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL:

LOT 3 IN HETTICH'S SUBDIVISION OF LOTS 34 AND 35 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT "A" IN WRIGHTWOOD IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED ON DECEMBER 9, 1983 AS DOCUMENT 26892057, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

AN EXCLUSIVE AND PERPETUAL EASEMENT TO USE PARKING SPACE NO. P-E, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION.

Property of Cook County Clerk's Office