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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2111921173 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/29/2021 11:26 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LU WANG AND ZIBO ZHAO** to **JPMORGAN CHASE BANK, N.A.**, dated **07/15/2019** and recorded on **07/19/2019**, in Book **N/A** at Page **N/A**, and/or as Document **1920016084** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-30-223-275-1043**

Property Address: **1721 W SURF ST CHICAGO, IL 60657**

Witness the due execution hereof by the owner of said mortgage on **04/26/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **04/26/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1376440428

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Loan number: 1376440428

EXHIBIT A

PARCEL 1: UNIT NUMBER 43 IN THE COLUMBIA PLACE TOWNHOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF NORTH PAULINA STREET, 499.52 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE SOUTH 87° 25' 45" WEST 118.07 FEET TO A POINT ON THE EAST LINE OF A 16.00 FOOT PUBLIC ALLEY; THENCE NORTH 00° 36' 45" WEST ALONG SAID EAST LINE 8.00 FEET TO THE NORTHEAST CORNER OF SAID ALLEY; THENCE SOUTH 87° 25' 45" WEST ALONG THE NORTH LINE OF SAID ALLEY 165.95 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 87° 25' 45" WEST ALONG SAID NORTH LINE OF ALLEY 80.19 FEET; THENCE NORTH 00° 36' 45" WEST 205.90 FEET TO A POINT OF CURVE; THENCE NORTHEAST 42.39 FEET ALONG A CURVED LINE CONVEX NORTHWESTERLY HAVING A RADIUS OF 117.01 FEET (SAID CURVED LINE HAVING A CHORD BEARING OF NORTH 09° 45' 57" EAST FOR A DISTANCE OF 42.16 FEET); THENCE NORTH 89° 20' 26" EAST 71.84 FEET; THENCE NORTH 00° 42' 23" EAST 69.25 FEET TO THE NORTHEASTERLY EXTENSION OF THE FIRST DESCRIBED ARC; THENCE NORTHEASTERLY ALONG AN EXTENSION OF THE FIRST DESCRIBED ARC, FOR A DISTANCE OF 39.09 FEET (SAID ARC HAVING A CHORD BEARING OF NORTH 80° 17' 17" EAST A DISTANCE OF 39.40 FEET) TO A LINE 60.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF WEST GEORGE STREET; THENCE NORTH 89° 58' 48" EAST ALONG SAID PARALLEL LINE 165.60 FEET; THENCE SOUTH 00° 36' 06" EAST 86.86 FEET; THENCE SOUTH 89° 58' 48" WEST 203.70 FEET; THENCE SOUTH 00° 37' 21" EAST 233.70 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: THAT PART OF PROPOSED LOT 19 IN COLUMBIA PLACE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF NORTH PAULINA STREET, 499.52 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE SOUTH 87° 25' 45" WEST 118.07 FEET TO A POINT ON THE EAST LINE OF A 16.00 FOOT PUBLIC ALLEY; THENCE NORTH 00° 36' 45" WEST ALONG SAID EAST LINE 8.00 FEET TO THE NORTHEAST CORNER OF SAID ALLEY; THENCE SOUTH 87° 25' 45" WEST ALONG THE NORTH LINE OF SAID ALLEY 165.95 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 87° 25' 45" WEST ALONG SAID NORTH LINE OF ALLEY 80.19 FEET; THENCE NORTH 00° 36' 45" WEST 205.90 FEET TO A POINT OF CURVE; THENCE NORTHEAST 42.39 FEET ALONG A CURVED LINE CONVEX NORTHWESTERLY HAVING A RADIUS OF 117.01 FEET (SAID CURVED LINE HAVING A CHORD BEARING OF NORTH 09° 45' 57" EAST FOR A DISTANCE OF 42.16 FEET); THENCE NORTH 89° 20' 26" EAST 71.84 FEET; THENCE NORTH 00° 42' 23" EAST 69.25 FEET TO THE NORTHEASTERLY EXTENSION OF THE FIRST DESCRIBED ARC; THENCE NORTHEASTERLY ALONG AN EXTENSION OF THE FIRST DESCRIBED ARC, FOR A DISTANCE OF 39.09 FEET (SAID ARC HAVING A CHORD BEARING OF NORTH 80° 17' 17" EAST A DISTANCE OF 39.40 FEET) TO A LINE 60.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF WEST GEORGE STREET; THENCE NORTH 89° 58' 48"

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EAST ALONG SAID PARALLEL LINE 165.60 FEET; THENCE SOUTH 00° 36' 06" EAST 86.86 FEET; THENCE SOUTH 89° 58' 48" WEST 203.70 FEET; THENCE SOUTH 00° 37' 21" EAST 233.70 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 25, 2004 AS DOCUMENT 0414632080 AND AMENDED BY FIRST AMENDMENT TO CONDOMINIUM DECLARATION RECORDED AUGUST 18, 2004 AS DOCUMENT 0423119099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 ABOVE FOR INGRESS AND EGRESS PURSUANT TO DECLARATION RECORDED MARCH 31, 2003 AS DOCUMENT 0030435492 BY PAULINA VENTURE I, LLC

Property of Cook County Clerk's Office