

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
JAMAL KUMAR  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#: 2111921139 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/29/2021 10:56 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY: JAMAL KUMAR**

Loan #: \*\*\*\*\*2339  
Investor Loan #: 1736982438  
MIN: 100998420010329499  
MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME STATE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DANIEL A LOPEZ, AN UNMARRIED PERSON

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR HOME STATE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Dated: 03/15/2016 Recorded: 03/18/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1607850033

Loan Amount: **\$140000.00**

Legal Description: **UNIT NO. 3-F AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE ( HEREINAFTER REFERRED TO AS PARCEL): LOTS 15, 16, 17, 18 AND 19 IN BLOCK 6 IN EDISON PARK, A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY NORTH WEST NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 2832, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23291719 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **09-36-112-029-1022**

County: Cook County, State of Illinois

Property Address: 6801 N OZARK AVE, APT 3F CHICAGO, IL 60631

**UNOFFICIAL COPY**IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/22/2021**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR HOME STATE BANK, N.A., ITS  
SUCCESSORS AND ASSIGNS**

By: *Linda Jennings*

Name: **LINDA B. JENNINGS**

Title: **Assistant Secretary**

STATE OF **Virginia** } s.s.  
COUNTY OF **Henrico**

On **04/22/2021**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LINDA B. JENNINGS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME STATE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Charmaine M. Davis*

Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

**CHARMAINE M. DAVIS  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID# 318745  
MY COMMISSION EXP. AUG. 31. 2022**

Drafted By: **JAMAL KUMAR**