UNOFFICIAL COPY

Doc#. 2111921226 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/29/2021 12:46 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0615512241

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DAVID J. SEISER AND EVA S. SEISER to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, IT SUCCESSORS AND ASSIGNS bearing the date 12/29/2011 and recorded in the Office of the Recorder of COOK County, in the Stars of Illinois, in Document # 1201855015.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 09-23-407-065-0000

Property is commonly known as: 8130 W GREEND/ALC, NILES, IL 60714.

Dated this 26th day of April in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSO'S AND ASSIGNS

JEANETTE ROIKES VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 423697987 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100511600000719382 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T262104-12:25:30 [C-3] ERCNIL1

D0075720234

2111921226 Page: 2 of 3

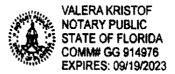
UNOFFICIAL COPY

Loan Number 0615512241

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of April in the year 2021, by Jeanette Roikes as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/19/23



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 423697987 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100511600000719382 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T262104-12:25:30 [C-3] ERCNIL1





2111921226 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 0615512241

'EXHIBIT A'

LOT 3 IN BLOCK 4 IN HOME AND COMMUNITY PLANNING ASSOCIATION CONVENTURE ADDITION TO VILLAGE OF NILES, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 EXCEPT THE EAST 10 ACRES: ALSO THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTHEASTERLY 7 FEET OF LOT 2 IN BLOCK 4 IN HOME AND COMMUNITY PLANNING ASSOCIATION CONVENTURE ADDITION TO THE VILLAGE OF NILES, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 EXCEPT THE EAST 10 ACRES; ALSO THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



