## **UNOFFICIAL COPY**

SCRIVENER'S AFFIDAVIT	
Prepared By: (Name & Address)	Doc# 2111922080 Fee \$88.00
Andrew Ligas	RHSP FEE: \$9.00 RPRF FEE: \$1.00
6417 W. 63 <sup>rd</sup> Street	KAREN A. YARBROUGH
Chicago, IL 60638	COOK COUNTY CLERK
Property Identification Number:	DATE: 04/29/2021 04:06 PM PG: 1 OF 2
24-15-308-029-1010	
Document Number to Correct: 1918446082	
I, ANDREW LIGAS, the affiant and preparer of the	his Scrivener's Affidavit, whose relationship to the above-referenced
document number is (ex. drafting attorney, closing	ng title company, grantor/grantee, etc.): DRAFTING ATTORNEY, do
hereby swear and affirm that Document Number:	: 1918446082, included the following mistake: FAILED TO
	is hereby corrected as follows: (use additional pages as needed,
	an exhibit which includes the correction—but DO NOT ATTACH
the original/certified copy of the originally recorde	
ALMA IZAGUIRRE AND	NICHOLAS IZAGUIRRE
	10831 So. Keatinൃ, #3NE, Oak Lawn, IL 60453
	IT TENANTS WITH THE FIGHT OF SURVIVORSHIP.
Finally, I ANDREW LIGAS, the affiant, do hereby	y swear to the above correction, and a elieve it to be the true and
accurate intention(s) of the parties who drafted a	1 0
County of COOK )	

I, MARY & BILOW Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

AFFIX NOTARY STAMP BELOW

Notary Public Signature Below Date Notarized Below

MARY B BEDNARCZYK
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
June 01, 2022

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## Negal Description

of premises commonly known as 10831 So. Keating, #3NE

Oak Lawn, IL 60453

UNIT 3NE IN 1083 KEATING CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PEAL ESTATE: THE SOUTHWEST 1/4 OF LOT 3 AND THE NORTH 40 FEET OF LOT 5 IN BLOCK 15 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98368342 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE ITS SUCCESSORS AND ASSIGNS, ASRIGTHS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTO RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECUTED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF UNIT 3NE HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

P. I. N. NO. 24 - 15 - 308 - 029 - 1010