## **UNOFFICIAL COPY**

Doc#. 2111925127 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 04/29/2021 04:22 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0019047711

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by VICKI J. LAIRD to HOME MORTGAGE EXPRESS CORP, bearing no date 01/31/2003 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0030227.223.

The above described Mortgage is, wit<sup>1</sup>, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 13 IN ANN-BELL ACRES A SU3DIYISION OF THE NORTH 910 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIZ 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE WEST 250 FEET AND EXCEPTING THE NORTH 310 FEET OF THE EAST 392.74 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 22-23-402-021-0000

Property is commonly known as: 13 LIBERTY DRIVE, LEMONT, IL 60439.

Dated this 27th day of April in the year 2021

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

JACKELYNN MEDERO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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## **UNOFFICIAL COPY**

Loan Number 0019047711

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 27th day of April in the year 2021, by Jackelynn Medero as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2° 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

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