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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2111934055 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/29/2021 11:13 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **BHARAT SHARMA AND SHRETA PATEL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **08/09/2016** and recorded on **08/23/2016**, in Book N/A at Page N/A, and/or as Document **1623650011** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-17-211-047-1001,1 /-17-211-047-1017**

Property Address: **1019 W MONROE ST #1E CHICAGO, IL 60607**

Witness the due execution hereof by the owner of said mortgage on **04/26/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF **Louisiana**
 PARISH OF **OUACHITA** } s.s.

On **04/26/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



 Vicki C. Knighten - 54231 , Notary Public
Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE
 JPMORGAN CHASE BANK, N.A
 700 KANSAS LANE, MAIL CODE LA4-3120
 MONROE LA 71203
 Telephone Nbr: 1-866-756-8747

Loan No.: 1100755111
 MIN: **100120002001000313**
 MERS Phone #: **(888) 679-6377**
 MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No. 1100755111

EXHIBIT A

PARCEL 1:

UNIT 1E AND P-9 IN THE 1019 WEST MONROE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 (EXCEPT THE SOUTH 12 FEET THEREOF) IN ASSESSOR'S DIVISION OF LOT 1 OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED FEBRUARY 23, 2005 AS DOCUMENT NUMBER 0505439109, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office