

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2111934059 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/29/2021 11:16 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **JENNIFER PICCIONE AND BRYCE WILLIFORD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **12/01/2016** and recorded on **12/29/2016**, in Book **N/A** at Page **N/A**, and/or as Document **1636418001** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-28-102-007-0000**

Property Address: **91 HIGH ST WINNETKA, IL 60093**

Witness the due execution hereof by the owner of said mortgage on **04/26/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**



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Angela Williams  
Vice President

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STATE OF Louisiana  
PARISH OF OUACHITA } s.s.

On **04/26/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Vicki C. Knighten - 54231 , Notary Public  
**Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1148757080  
MIN: **100196399012362040**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 1148757080

## EXHIBIT A

LOT 8 IN BLOCK 2 IN MANUS' INDIAN HILL SUBDIVISION OF THOSE PARTS OF THE NORTH HALF OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 28, 5.72 CHAINS SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 7.74 CHAINS; THENCE EAST 4.98 CHAINS TO THE WEST LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD; THENCE NORTH WESTERLY ALONG SAID RIGHT OF WAY LINE TO PLACE OF BEGINNING OTHERWISE KNOWN AS LOT 6 IN ASSESSOR'S SUBDIVISION (UNRECORDED) ALSO THAT PART OF THE NORTH HALF OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SAID SECTION 28, LYING BETWEEN RIDGE ROAD AND SAID RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office