

UNOFFICIAL COPY

Recording Requested/Prepared By:
Bodigadda Kranthika
Computershare Title Services
6200 South Quebec Street,
Greenwood Village, CO - 80111
Voice: 1-800-315-4757

Doc#. 2111934175 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/29/2021 02:21 PM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
6200 South Quebec Street
Greenwood Village, CO 80111



RELEASE OF MORTGAGE

ORDER #: 345000 "MAXIMILIANO CHAVEZ" COOK COUNTY RECORDER, ILLINOIS
MIN #: 100077400204177859 LENDERS PHONE #: 1-888-679-6377

Dated: April 26, 2021

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by MAXIMILIANO CHAVEZ, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS dated OCTOBER 15, 2004 calling for the original principal sum of dollars (\$215,000.00), and recorded on DECEMBER 3, 2004 in and/or Instrument # 0433902389, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS more particularly described as follows, to with:

Loan Amount \$215,000.00

Tax Parcel ID: 19-08-323-032

Property Address: 5330 SOUTH AUSTIN AVENUE, CHICAGO, ILLINOIS 60638 Township: COOK COUNTY - TREASURER

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 26th day of April, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

BARRY COON
VICE PRESIDENT

State of COLORADO
County of ARAPAHOE

On April 26, 2021, before me, Victoria Morlan a Notary Public in and for the county of ARAPAHOE in the state of Colorado, personally appeared Barry Coon, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



VICTORIA MORLAN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20194031543
MY COMMISSION EXPIRES 08/20/2023

Notary Public

Victoria Morlan

My commission expires August 20, 2023

Notary ID: 20194031543

DAN # 20194031543 - 075323

(This area is for notarial seal)

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Exhibit "A"

Legal Description

LOT 3 (EXCEPT THE NORTH 60 FEET AND EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 5 IN FREDERICK II, BARTLETT'S 8TH ADDITION TO BARTLETT'S HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

~~PIN~~ 19-08-323-032-0000

Property of Cook County Clerk's Office